This instrument was prepared by

Christie Pridmore A# 180 038 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

_	AMSOUTH BANK, N.A.
7	
	charlone Comphell, a single woman
_	
,	dated the 24th day of April 19 87, and filed for record on the lated the 24th day of April 19 87, and filed for record on the lated the lated for record on the lated for reco
ı	lay of April , 1987 , in the office of the Probate Sudge of County, Alabama, in Volume 3148 , Page 250** , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to secured, the Note therein described and all interest of the undersigned, in Book secured.
	secured, the Note therein described and mortgage.**Corrected and re-recorded a
	County, Alabama, in Volume 3140  secured, the Note therein described and all interest of the undersigned, in and to secured, the Note therein described and all interest of the undersigned, in and to secured, the Note therein described and all interest of the undersigned, in and to secured, the Note the said AMSOUTH BANK, N.A.  AMSOUTH BANK, N.A.  AMSOUTH BANK, N.A.
	TO HAVE AND TO HOLD unto the said AMSOUTH BANK. N.A.  Its successors and assigns forever.
	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
	IN WITNESS WHEREOF, the said ANSOUTH HORTORD IN Concley  Instrument to be executed in its flame by Karen E. Concley  Its Vice-President  Its Assistant Secretary  1987.
	The Vice-Piesident
	its Vice-President  and attested by Rosemary Giardina  both of whom are thereunto duly authorized this 20th day of May 1987.
_	
C	
4	INCTRUMENT
PACE	1987 AUG -6 PH 2: 33 Rec 2 50 Vice-President
4	1987 AUG -0 111
[44	ATTESTED: al Sandania 350
7	WOGI OF PROBATE
<b>300</b>	Assistant Secretary
<b>₹</b>	STATE OF ALABAMA
	COUNTY OF IFFFERSON
	I, the undersigned, a Notary Public in and for said County in said State,
	whose names as
	the engagement and will be allowed the second of the secon
	this the 20th day of May 1987
	Given under my hand and official seal, this the 20th day of May
	Notary Public
	My commission expires: 3/29/89
	My Commission the first th