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This instrument was prepared by

Mary Brown AF 226452
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA

County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by

John W. Rouse, Jr. and wife, Susan J. Rouse
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 170,000.00
dated the 28th day of May, 1987, and filed for record on the 4th
day of June, 1987, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 133, Page 967, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.

its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its Vice President, and its corporate seal to be hereto affixed
and attested by Jean Yerby its Assistant Secretary
both of whom are thereunto duly authorized this 9th day of June, 1987.

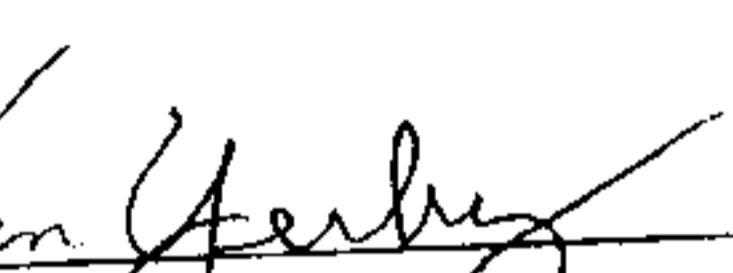
AMSOUTH MORTGAGE COMPANY, INC.

By 
John E. Andrews
Vice President

473

ATTESTED:

By


Jean Yerby

Assistant Secretary

144

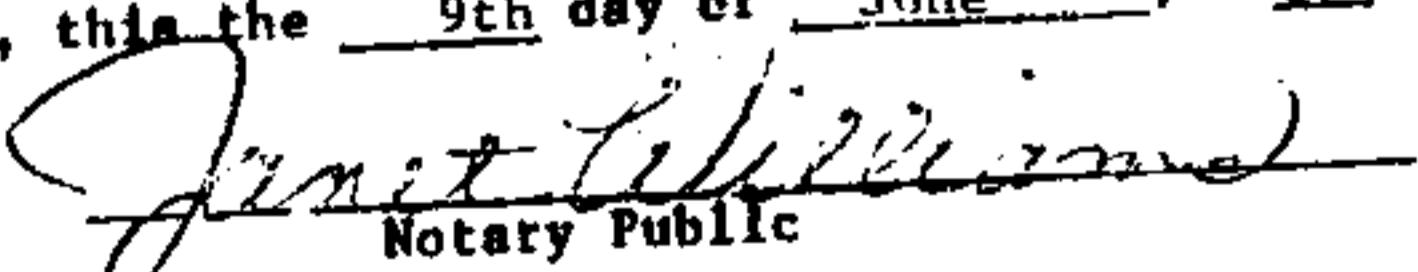
STATE OF ALABAMA

COUNTY OF JEFFERSON

BOOK

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that John E. Andrews and Jean Yerby
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

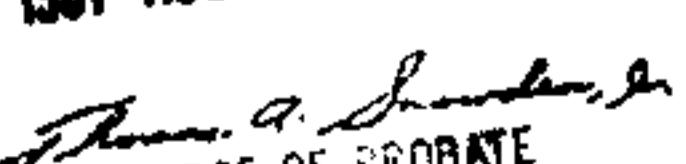
Given under my hand and official seal, this the 9th day of June, 1987.


Janice Williams
Notary Public

My commission expires 6/15/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG -6 PM 2:33


Thomas A. Shadburne

JUDGE OF PROBATE

Rec 250
100
350