

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by SouthLake Properties Inc., and Riverchase Medical Developers
An Alabama Gen. Partnership requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

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ADOPTED by the Council of the City of Hoover, Alabama, on
the 3rd day of August, 1987.

William C. Dargatzis
President of the Council

APPROVED:

Frank J. Smith
Mayor Signed: 8/5/87

ATTESTED:

Linda Crump
City Clerk

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Exhibit "A"

Parcel I

Begin at the northwest corner of the northeast one-quarter of the northwest one-quarter of Section 29, Township 19 South, Range 2 West; thence run in an easterly direction along the north line of said quarter-quarter for a distance of 516.49 feet to a point on the northwesterly right-of-way line of Valleydale Road; thence turn an angle to the right of 145 degrees 04 minutes 50 seconds and run in a southwesterly direction along the northwesterly right-of-way line of Valleydale Road for a distance of 620.11 feet; thence turn an angle to the right of 123 degrees 37 minutes 25 seconds and run in a northerly direction along the west line of the northeast one-quarter of the northwest one-quarter of said Section 29 for a distance of 355.05 feet to the point of beginning.

Parcel II

Begin at the Northeast corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 17, Township 19 South, Range 2 West; thence run South 0 degrees 04 minutes West along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$, 670.67 feet to the Southeast corner of the N $\frac{1}{4}$ of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run North 89 degrees 11 minutes 16 seconds West along the South line of the North $\frac{1}{4}$ of said $\frac{1}{4}$ - $\frac{1}{4}$ 1319.22 feet to the Southwest corner of said North $\frac{1}{4}$ of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run South 0 degrees 10 minutes 38 seconds East along the East line of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ 670.59 feet to the Southeast corner thereof; thence run North 89 degrees 18 minutes 03 seconds West, along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ 1319.09 feet to the Southwest corner thereof; thence run North 0 degrees 15 minutes 51 seconds West, along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ 743.17 feet; thence run North 83 degrees 44 minutes 09 seconds East 92.00 feet; thence run South 83 degrees 00 minutes 51 seconds East 250.00 feet; thence run North 57 degrees 53 minutes 09 seconds East 850.00 feet, thence run North 59 degrees 32 minutes 35 seconds East 299.24 feet to the Northwest corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence run South 89 degrees 11 minutes 30 seconds East, along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ 1320.51 feet to the Point of Beginning.

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CERTIFICATION

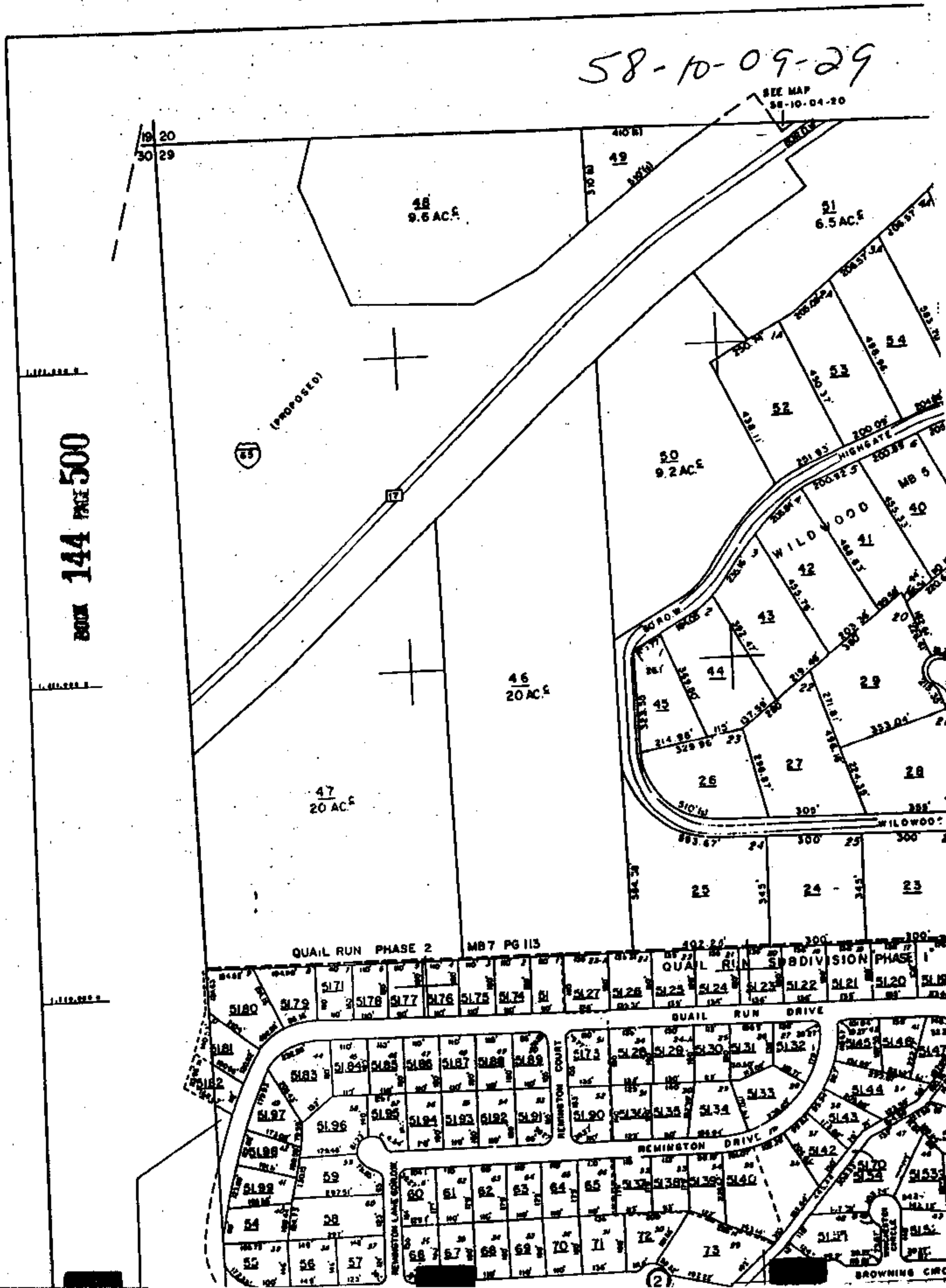
I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 87-648 which was adopted by the City Council of the City of Hoover on the 3rd day of August, 1987, and that it has been published in a newspaper of general circulation and is now in full force and effect.


City Clerk

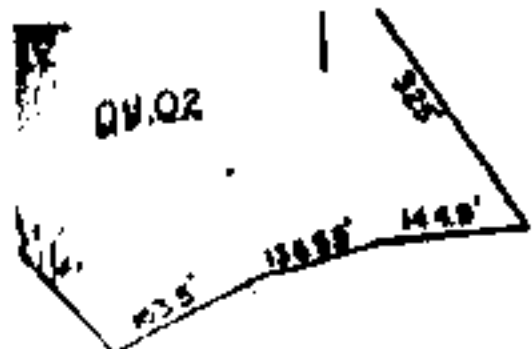
58-10-09-29

SEE MAP
58-10-04-20

BOX 144 PAGE 500







11
62 AC. S

10
10 AC. S

02
56.33 AC

①

14
60 AC.

15
35 AC. S

09.01
16 AC. S

16
50 AC. S

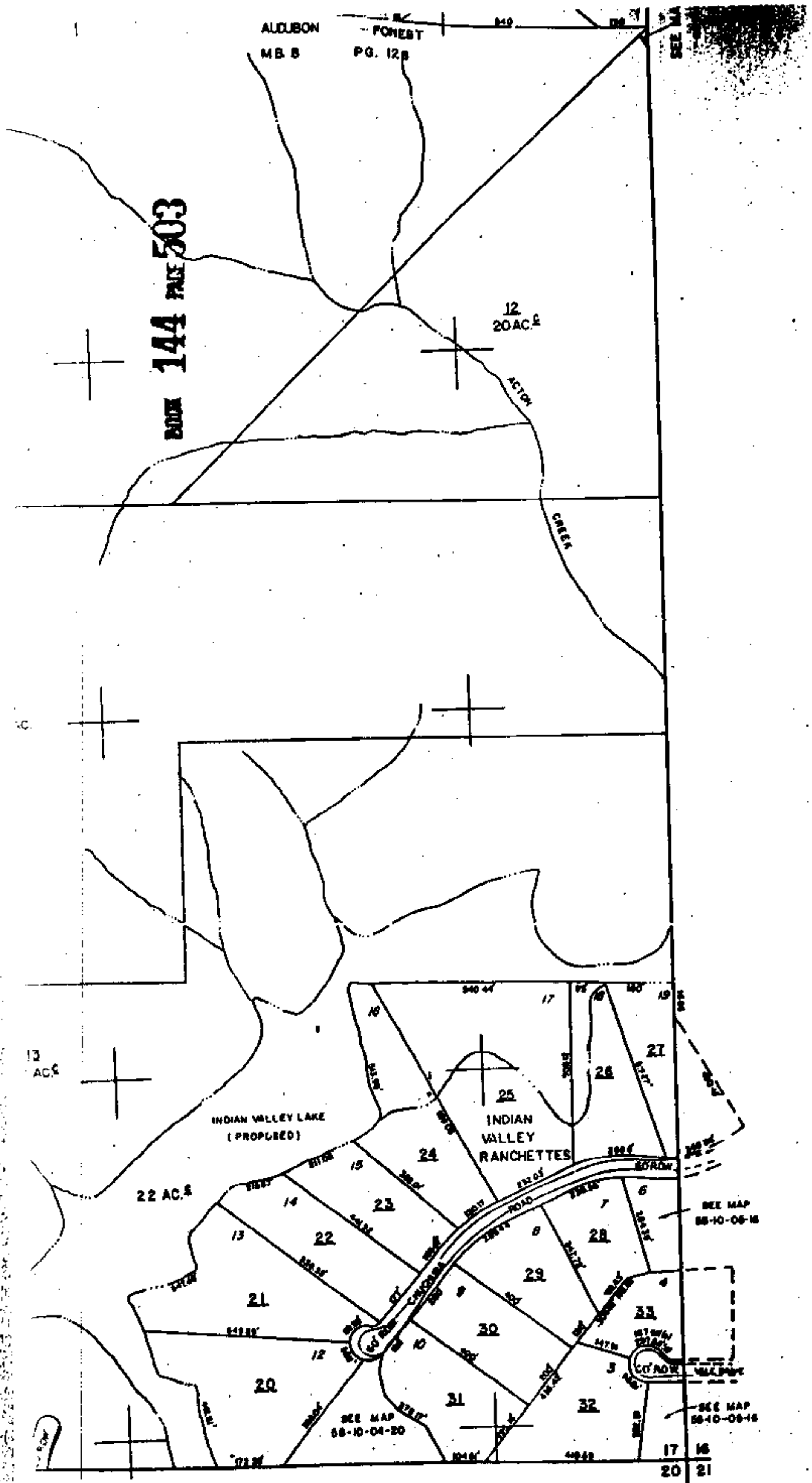
13
62 AC. S

18
38 AC. S

17
41 AC. S

BUD 144 PAGE 502

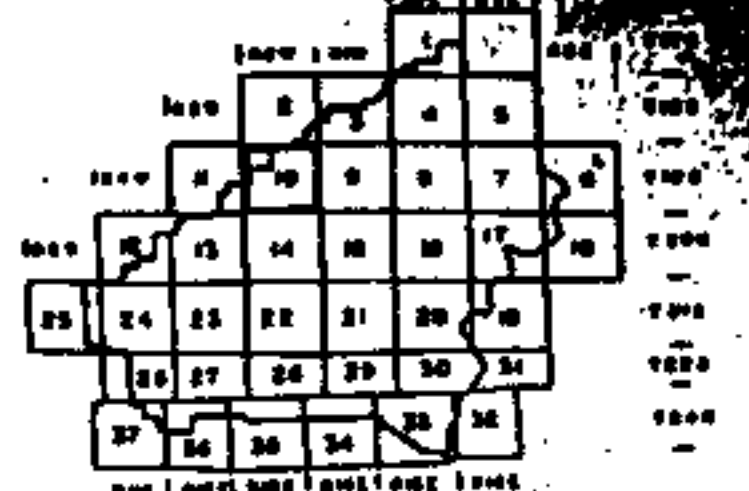
UNPAVED ROAD CORNER
UNPAVED ROAD CORNER
UNPAVED ROAD CORNER



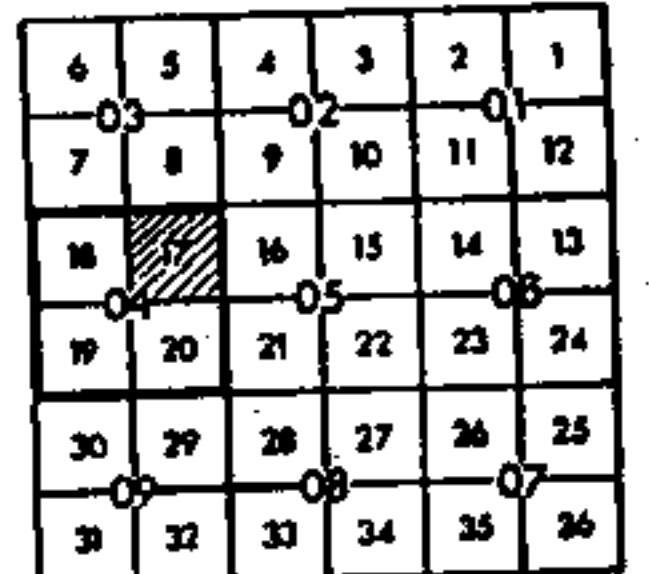
BOOK 144 PAGE 503



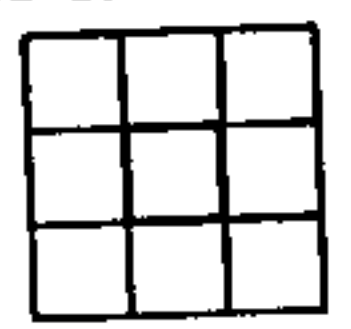
COUNTY LOCATOR



TOWNSHIP LOCATOR
(INDEX TO 1" = 400' & 1" = 300' MAPPING)



SUB-SHEET INDEX



LEGEND

- STATE LINE ----- AREA (FROM DEED)
- COUNTY LINE ----- AREA (CALCULATED)
- CORPORATION LINE ----- DIMENSION (FROM DEED)
- DISTRICT LINE ----- DIMENSION (SCALED)
- ROAD R/W ===== WATER
- TRAVELED ROAD ===== INTERSTATE HIGHWAY
- RAILROAD R/W ===== U.S. HIGHWAY
- PROPERTY LINE ----- STATE HIGHWAY
- LAND HOOK ===== COUNTY HIGHWAY
- INTERIOR TRACT LINE OR ORIGINAL TRACT LINE ----- ROADS OR STREETS
- SUBDIVISION LOT NUMBER 29 ----- MAJOR TRANSMISSION LINES
- PARCEL NUMBER 15 ----- SECTION CORNERS
- BLOCK LBLT. (WHERE APPLICABLE) ----- STATE PLANE COORDINATES
- OWNERSHIP MAP BLOCK (WHERE APPLICABLE) ②
- CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC. BY NAME

DATE	BY	DATE	BY	REVISION
2-21-52	RE	5-22-52	GC	CHANGE OR ADDITION
5-22-52	GC			
5-22-52	GC			
5-22-52	GC			

SECTIONS 17
TOWN 19 SOUTH RANGE 2

58-10-04-17
MAP NUMBER

TO: CITY OF HOOVER, ALABAMA
A MUNICIPAL CORPORATION

COME THE UNDERSIGNED OWNERS OF PROPERTY AND PURSUANT TO TITLE 11-42-21,
OF THE 1975 CODE OF ALABAMA, BEING CONTIGUOUS PROPERTY OWNERS TO SAID MUNICIPALITY,
AND NOT WITHIN THE CORPORATE LIMITS OF ANY OTHER MUNICIPALITY, RESPECTFULLY
REQUEST THAT THE PROPERTY OF THE UNDERSIGNED OWNERS AS SET FORTH ON ATTACHED
EXHIBIT BE ANNEXED TO THE SAID MUNICIPALITY. THE UNDERSIGNED CONSTITUTE ALL
OF THE OWNERS OF THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT.

<u>NAME</u>	<u>ADDRESS</u>	<u>LOT</u>	<u>BLOCK</u>
SouthLake Properties, Inc.	P.O. Box 19728, B'ham, AL 35219		

COMES THE UNDERSIGNED WHO BEING DULY SWORN, DEPOSES AND STATES THAT THE
FOREGOING PETITION CONTAINS THE SIGNATURES OF ALL THE OWNERS OF PROPERTY ON
ATTACHED EXHIBIT, WHICH EXHIBIT IS ATTACHED HERETO AND MADE A PART HEREOF.

W. J. Wilkins

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 23rd DAY OF July 19 87

Edward L. Beck
NOTARY PUBLIC

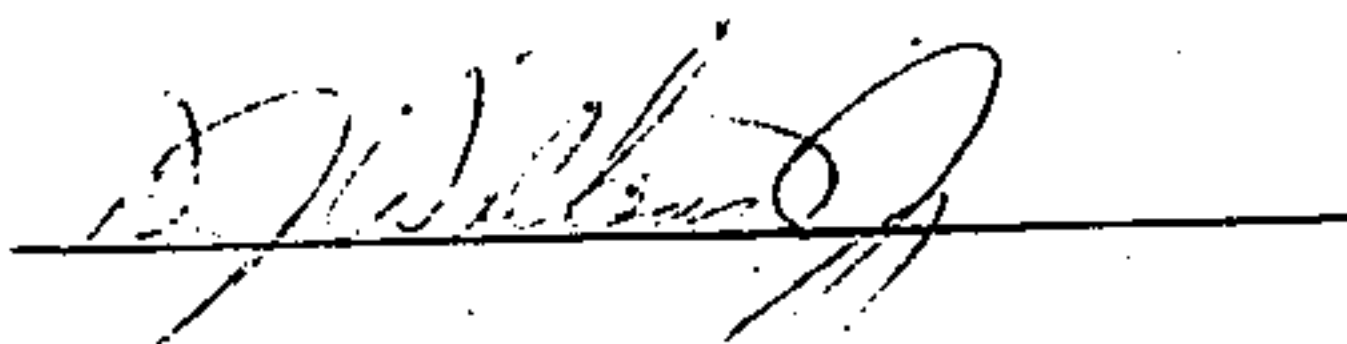
MY COMMISSION EXPIRES: 10-3-90

TO: CITY OF HOOVER, ALABAMA
A MUNICIPAL CORPORATION

COME THE UNDERSIGNED OWNERS OF PROPERTY AND PURSUANT TO TITLE 11-42-21,
OF THE 1975 CODE OF ALABAMA, BEING CONTIGUOUS PROPERTY OWNERS TO SAID MUNICIPALITY,
AND NOT WITHIN THE CORPORATE LIMITS OF ANY OTHER MUNICIPALITY, RESPECTFULLY
REQUEST THAT THE PROPERTY OF THE UNDERSIGNED OWNERS AS SET FORTH ON ATTACHED
EXHIBIT BE ANNEXED TO THE SAID MUNICIPALITY. THE UNDERSIGNED CONSTITUTE ALL
OF THE OWNERS OF THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT.

<u>NAME</u>	<u>ADDRESS</u>	<u>LOT</u>	<u>BLOCK</u>
<u>Riverchase Medical Developers</u>	<u>P.O. Box 10006 B'ham, AL 35202-1006</u>	<u>See Attached</u>	
<u>An Alabama General Partnership</u>			
<u>William J. Wilkens as duly</u>			
<u>authorized agent for Riverchase</u>			
<u>Medical Developers.</u>			

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COMES THE UNDERSIGNED WHO BEING DULY SWORN, DEPOSES AND STATES THAT THE
FOREGOING PETITION CONTAINS THE SIGNATURES OF ALL THE OWNERS OF PROPERTY ON
ATTACHED EXHIBIT, WHICH EXHIBIT IS ATTACHED HERETO AND MADE A PART HEREOF.



SWORN TO AND SUBSCRIBED BEFORE ME

THIS 23rd DAY OF July 1987

Elmer Lee D. Powell
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-3-90

BOOK 144 PAGE 506

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG -6 PM 3:11

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$27.50

Index Fee 1.00

TOTAL \$28.50

CLERK'S CERTIFICATE

I hereby certify that the attached is a true and correct copy of Petition presented to the City Council of the City of Hoover by persons whose names appear thereon, requesting that their property be annexed to the City of Hoover.

Linda Chung
City Clerk