

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. ~~CV~~ SM-87-1221

CIRCUIT COURT, TERM, 19

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 5th day of June, 1987

First National Bank of Columbiana, Plaintiff

recovered of Cynthia M. O'Neal, P.O. Box 330 Route 2 Box 288, Defendant

Vincent, Alabama 35178

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Two Hundred and two and 73/100 (\$202.73) Dollars,

and the further sum of Twenty-two and 00/100 (\$22.00) Dollars,

costs of suit, and that William T. Harrison

is Plaintiff's Attorney of record.

Given under my hand, this 4th day of

August, 1987
Kyle Lansford, Clerk.

I hereby further certify that said

was on the

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

as shown by record in my office.

, 19, transferred to

Clerk.

Reg. 250
Ind. 350

1987 AUG -5 AM 8:52

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

J.N.B.C.

259

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. ~~CV~~ DV-86-886

CIRCUIT COURT, TERM, 19

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 30th day of June, 1987

First National Bank of Columbiana, Plaintiff

recovered of Paul D. Carden, Route 1 Box 125-A, Shelby, AL 35143, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One Thousand Four Hundred Forty and 50/100 (1,440.50) Dollars,

and the further sum of Forty and 00/100 (\$40.00) Dollars,

costs of suit, and that William T. Harrison

is Plaintiff's Attorney of record.

Given under my hand, this 4th day of

August, 1987
Kyle Lansford, Clerk.

I hereby further certify that said

was on the

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

, 19, transferred to

as shown by record in my office.

Clerk.

1987 AUG -5 AM 8:52

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

J.N.B.C.

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