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JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Anthony D. (Address) Birmingham.	Snable, Attorney ay 280 South, Suite 101		SEND TAX NOTICES TO: 3104 Bradford Place Birmingham, Alabama	; 35243
CORPORATION FORM WARRANT	Y DEED, JOINT TENANTS WITH RIGHT O	F SURVIVORSHIP		
STATE OF ALABAMA COUNTY OF JEFFERSON	} KNOW ALL MEN BY	THESE PRESENTS,		3
That in consideration of The	ree Hundred Seventy Thous	and and no/100	Dol	lars
does by these presents, grant, i	Cornerstone Building Com OR), in hand paid by the GRANTEES hargain, sell and convey unto and wife, Elaine Sartair	erein, the receipt of which is i	a conserveby acknowledged, the said GR	rporation, CANTOR
			real estate situated in	
	EES) as joint tenants with right of survivo	County, Alabama to-wit		
She1by	<u> </u>	,		
O Dono 132 A & B	cording to the Survey of the in the Probate Office of Alabama. Mineral and min	SUSTEN COUNTY, WTO	abama, perio arre	(
2. Easements, res	s for the current tax yea trictions and reservation	s of record.		
\$370,000.00 of the simultaneously her	purchase price recited a ewith.			ted
77	STATE OF ALA. SHELBY C	0 0 144 7	ax \$	\
_	T CERTIEY THIS INSTRUMENT WAS FIT	FU 3 Record	ding Fee 250	`
			ng Fee 100	•
144	1987 AUG -5 AM 9:	36 TOTAL	250	
	Thomas a. Sum of	مهر ه		
tree from all encumbrances,	OLD to the said GRANTEES as joint to the said GRANTEES, their heirs and and convey the same as aforesaid, and their heirs, executors and assigns forever,	enants with right of survivors dassigns, that is lawfully seiz	rd assigns shall, warrant and defer	ŕ
IN WITNESS WHERE	OF, the said GRANTOR, by its	President, Dot	ald M. Acton	i ; 19 87
who is authorized to execute the	his conveyance, has hereto set its signatu		•	j. 1907
ATTEST:		Cornerstone Bu:	ilding Company, Inc.	
	,	By Donale	M. Cotox	
	, Secret	ary Its: Poside	1 <i>f</i>	President
STATE OF ALABAM	Α ,			
COUNTY OF JEFFER	son			
State, hereby certify that whose name as		nald M. Acton le Building Company lent to me, acknowledged before rity, executed the same volu	ore me on this day that, being into	ormed of the
Given under my hand a	and official seal, this the 30th day of	f July	19 87	

Notary Public