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Send Tax Notice To:
Gregory J. Bozonelos and
Vanessa R. Bozonelos
110 Cambrian Way
Birmingham, AL
#10-1-02-0-993-081.86

This instrument was prepared by

(Name) Gene W. Gray, Jr.
2100 16th Avenue South
(Address) Birmingham, Alabama 35205

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Five Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Wilson P. Andrews, Jr. and wife, Julianne F. Andrews

(herein referred to as grantors) do grant, bargain, sell and convey unto

Gregory J. Bozonelos and Vanessa R. Bozonelos, James A. Bozonelos and Sally Ann Bozonelos
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part herof
this warranty deed.

\$67,500.00 of the consideration was paid from the proceeds
of a mortgage loan.

Julianne F. Andrews and Julianne L. Fairchild are one and the
same person.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 30
day of June, 19 87

WITNESS:

(Seal)

(Seal)

(Seal)

x William P. Andrews, Jr. (Seal)
William P. Andrews, Jr.

(Seal)
x Julianne F. Andrews (Seal)
Julianne F. Andrews

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that William P. Andrews, Jr. and Julianne F. Andrews
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30 day of June, A. D., 19 87

EXHIBIT "A"

Condominium Unit Number 110 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc. Book 13, page 344, in the Office of the Judge of Probate of Shelby County, Alabama. Together with an undivided .0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and Together with all of its appurtenances according to the Declaration, as recorded in Map Book 6, Page 62, Probate Office, Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1987 which are a lien, but not due and payable until October 1, 1987.

Existing easements, restrictions, rights of way, set back lines, limitations, if any, of record.

BOOK 144 PAGE 219

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG -5 PM 2:39

Thomas W. Lawrence, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>7.50</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>3.00</u>
TOTAL	<u>15.50</u>