

1783 ASSIGNMENT OF MORTGAGE  
CORRECTIVE

State of Alabama )  
Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by 1st Savings & Loan Association of Penns Grove does hereby grant, bargain, sell and convey and assign unto 1st Savings & Loan Association of Penns Grove, all its right, title and interest in and to a certain mortgage executed to it by Daniel D. Hall, Jr. and wife Priscilla W. Hall, on the 27<sup>th</sup> day of June, 1986, and recorded in 082, Page 687, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by F. Clark Jones, its Vice President, and attested by Frank M. Lynch II, its Vice President (and its corporate seal to be hereto affixed), this the 1<sup>st</sup> day of July, 1986

CORPORATE SEAL

BY: [Signature]  
ITS: Vice President

Attest:

BY: Frank Lynch  
ITS: Vice President

STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 AUG 25 PM 12:51

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

State of Alabama )  
Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that F. Clark Jones, whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1<sup>st</sup> day of July, 1986

NOTARY SEAL

June H. Langston  
Notary Public  
My Commission Expires: 11-28-88

First Commercial Mortgage Corporation

2000-B Southbridge Parkway, Suite 500  
P.O. Box 11746 • Birmingham, Alabama 35202-1746

This assignment is being re-recorded to reflect the correct recording information off the Mortgage. Reel 082, Pg. 687