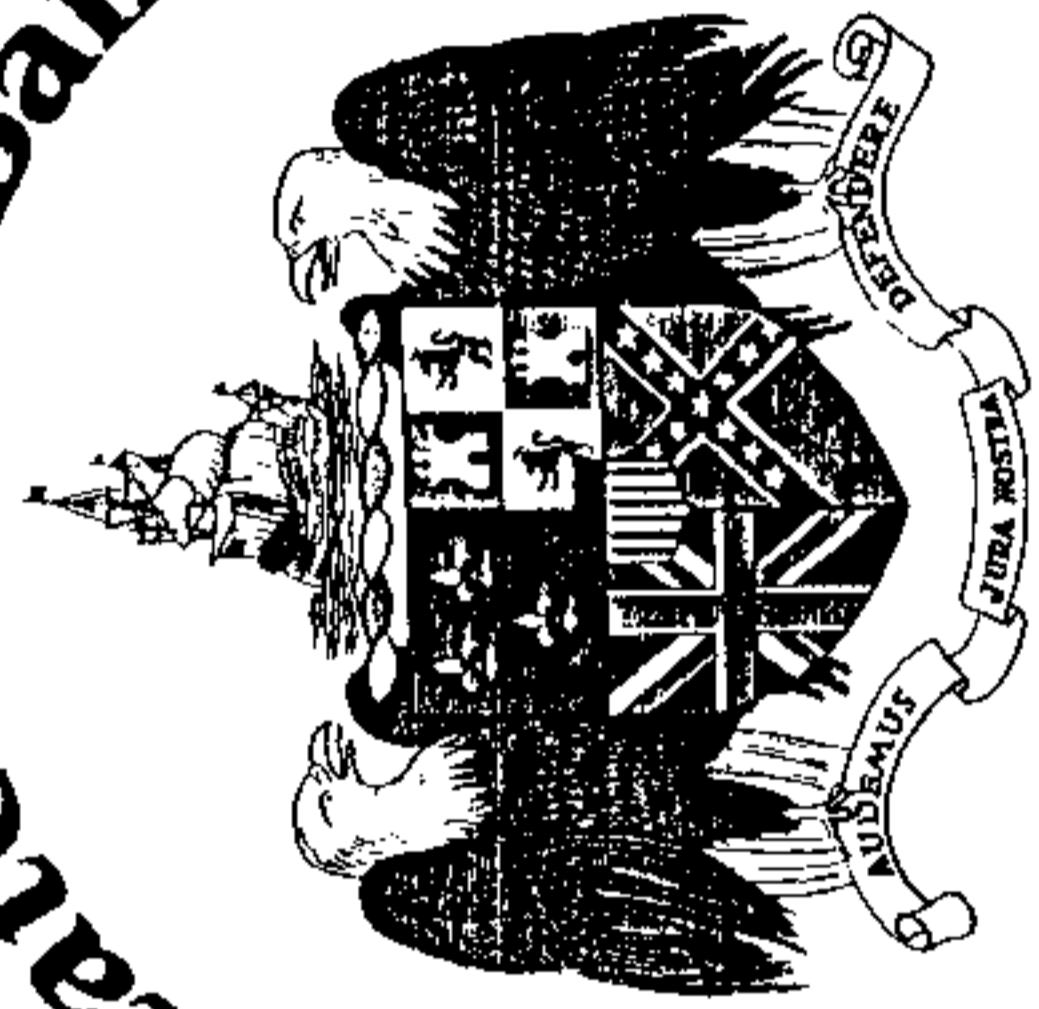


State of Alabama

STATE OF ALA. SHELL BY 60,  
CERTIFIED & SIGNED  
1987 AUG -4 AM 10 11

*Tommy C. Thompson*  
JUDGE OF PROBATE



|                  |             |
|------------------|-------------|
| 1. Recording Fee | <u>2.50</u> |
| 2. Noticing Fee  | <u>1.00</u> |
| Total            | <u>3.50</u> |

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## Medical Licensure Commission

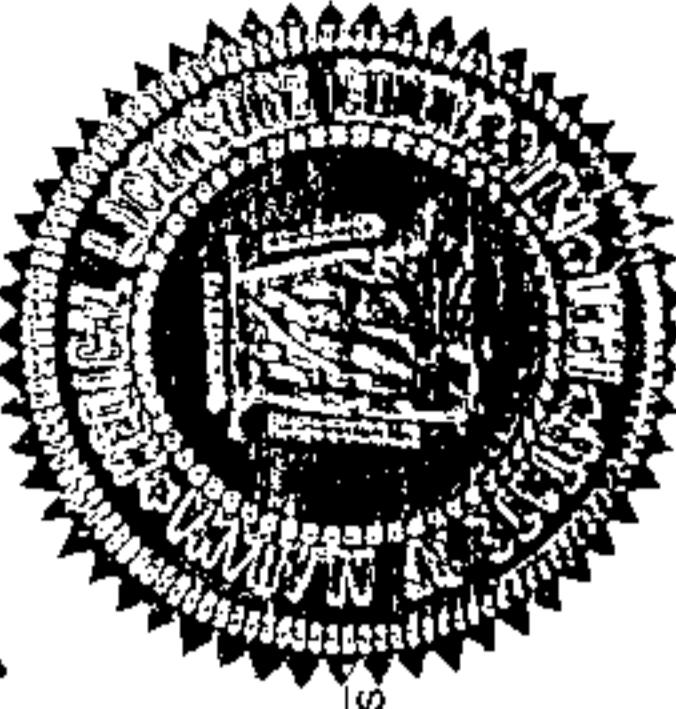
Know All Men By These Presents:

That the Alabama Medical Licensure Commission,

By virtue of the authority vested in it by Law, and being in receipt of a Certificate of Qualification from the Alabama State Board of Medical Examiners,  
does confer upon

*Michael Luther Anderson*

The privilege of practicing medicine in this State, in testimony whereof the  
Commission issues to him/her this license to practice his/her profession in the State  
of Alabama.  
Done in the City of Montgomery on the 24th day of June, 1987.



*Tommy C. Thompson*  
Chairman

Chairman, BOARD OF MEDICAL EXAMINERS

*Michael Luther Anderson*  
Chairman, MEDICAL LICENSURE COMMISSION

13362

License No.