204

## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )  KNOW ALL MEN BY TH   | IESE PRESENTS: That,   |
|--|--|
| Shelby County)   | •  |
| WHEREAS,   |  |
| Strain Construction, Inc.  | _, did heretofore on the 13th day of February                          |
| 86<br>19 execute a mortgage to FIRST ALABAMA   |  |
| •  | 1 331 Shelby Probate Office of Shelby                                  |
| County, Alabama.   | , p. 6 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                           |
| WHEREAS, the indebtedness secured by said  | d mortgage has been paid to FIRST ALABAMA BANK                         |
| in full,   |  |
| NOW, THEREFORE, the undersigned, FIRS'   | T ALABAMA BANK   |
|  |  |
| À  | n full of said indebtedness and hereby releases and dis-               |
| charges the property described in said mortgag   | e from the hen of same.  |
| IN MUTATION MILITARIO SALADIDOS ALADIDOS ALADIDO | AMA BANKhase caused these  |
| IN WITNESS WHEREOF, said FIRST ALAB  | Charles I Watering To  |
| presents to be signed in and by its corporate notice.  Vice President  | and by and an                      |
| its  | hereunto duly authorized on this the 4th day of                        |
| August , 19 87   |  |
| STATE OF ALA. SUTL BY CO.  I CERTIFY THIS I CERTIFY THIS   | FIRST ALABAMA BANK   |
| INSTRUMENT   |  |
| 1987 AUG -4 PH 1: 56   | its Charles L. Watkins, Jr.<br>Vice President                          |
| State of Alabama ) JUDGE Of PROBATE  |  |
| Jefferson County   |  |
|  |  |
| I, the undersigned authority, a Notary Public Charles L. Watkins, Jr.  | c, in and for said County, in said State, hereby certify whose name as |
|  |  |
|  | , a corporation, is signed to the foregoing full                       |
|  | scknowledged before me on this day, that, being informed               |
|  | fficer, and with full authority, executed the same volun-              |
| tarily for and as the act of said corporation.   |  |
| Given under my hand and official seal this   | the 4th day of August 1987.  Markout M. Soe                            |
| F AND ROOM HOLD IN   | Notary Public  |
| LON-150  | ES FEBRUARY \$, 1991   |

Fist ala. Bank P.O. Box-10247