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PAGE	said
143	con
800K	on

	175 ASSIGNMENT OF MORTGAGE	
	-2759 STATE OF ALABAMA) Corrected	
	JEFFERSON COUNTY)	
	KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a	
Du ¹	corporation, for value received to it in hand paid by val Federal Savings and Loan Association of Jacksonville	
	bereinafter called Assignee, does hereby grant, bargain, sell and	
	t read on unto the said Assignee that certain mortgage	
	executed to it by Robert L. Rigdon and wife Judith S. Rigdon	
	and recorded in Volume 116 Page 728, of the records of	
	the Probate Court of Shelby County, Alabama together with	
	the debt secured thereby and all right, title and interest in and	
CCC HE	to the property therein described, without recourse against the	
X) H	said MortgageAmerica, Inc.	
	IN WITNESS WHEREOF, MOI CEASOLLAND	
143	conveyance to be signed by Maurice F. Wilhelm, Jr. its Vice President	
	20th dow of July , 19 87	
\$00Q	STATE OF ALA. SHELBI CO. MORTGAGEAMERIZA, INC. RECORDING	G FEI
	1007 AUG -11 PH 12: 03 BY: ///0 1/740	40
	Vice President TOTAL S	2.5
	ATTEST: JUDGE OF PROBATE. This Instrument was prepared by	
	Atticion Sicharde Linda Harman	
	Assistant Vice President P. O. BOX 10581	
	STATE OF ALABAMA) ' BIRMINGHAM, AL 15202	
	TREFERSON COUNTY)	
	I, the undersigned, a Notary Public in and for said State, in	
	and County hereby certify that in a corporation, 16 Signed	_
	to the foregoing conveyance, which is a the contents of the	•
	hefore me on this day, was, and an thority, executed	
	conveyance, ne, as such corporation.	
	the same voluntarily for and as the act of Bala corp. the same voluntarily for and as the act of Bala corp. the same voluntarily for and as the act of Bala corp. Given under my hand and official seal this 29th day of 1987	

Smyer, White staf Notary Publice Parnsey

My commission expires: 8-06-98

July _____, 1987 ____.