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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that First Century Mortgage Corporation, a Alabama corporation, for value received by it in hand paid by SOUTHERN FEDERAL BANK FOR SAVINGS does hereby grant, bargain, sell and convey and assign without recourse unto SOUTHERN FEDERAL BANK FOR SAVINGS all its right, title and interest in and to a certain mortgage executed to it by David Paul & Linda Kay Freeman on the 29th day of July, 19 87, and recorded in volume 143, page 850, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Century Mortgage Corporation has caused this conveyance to be signed by Joe H. Hand, its President and attested by Sherry Hand, its Secretary, this 29th day of July, 19 87.

BY: Joe H. Hand
PRESIDENT

ATTEST:

Sherry Hand
SECRETARY

STATE OF ALABAMA)
JEFFERSON COUNTY)

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 AUG -4 PM 12:32

Thomas A. Shumaker
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Joe H. Hand, whose name as President of First Century Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of July, 19 87.

Dan Spitzer

Cathy Michelle McHainey
Notary Public
My commission expires 6/2/90

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