

SEND TAX NOTICE TO:

(Name) The Town of Wilton
Town Hall
(Address) Wilton, AL 35187

This instrument was prepared by
(Name) Wallace, Ellis, Head & Fowler
(Address) Columbiana, Alabama 35051

Form 1-1-37 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Thousand (\$8,000.00) and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Douglas Akers, William M. Eddy, Jr., and Wendell Farley, as Trustees of Carpenters Local Union #127, a/k/a United Brotherhood of Carpenters and Joiners of America, Local Union #127

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

The Town of Wilton

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A certain lot of land lying partly in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and partly in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8, Township 24 North, Range 12 East, and particularly described as follows, to-wit: Beginning at a point on the northwest margin of the right-of-way of Southern Railway, where the south line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 intersects the same, said point being 50 feet from the center line of the main-track of said railway, measuring at right angles thereto, running thence north 33 degrees 15 minutes east along the said right-of-way line, a distance of 30- $\frac{1}{2}$ feet to the southernmost corner of the Givhan and Nelson lot; thence north 56 degrees 45 minutes west along the line of said Givhan and Nelson lots a distance of 208 feet; thence south 33 degrees 15 minutes west a distance of 90- $\frac{1}{2}$ feet; thence south 56 degrees 45 minutes east 208 feet to the said line of said right-of-way, thence north 33 degrees 15 minutes east along the said line of said right-of-way a distance of 60 feet to the point of beginning; being situated in Wilton, Shelby County, Alabama. EXCEPT that part of the above described property used as a street along the railroad.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 17th

day of July, 19 87

Douglas Akers (Seal) CARPTENTERS LOCAL UNION #127

William M. Eddy, Jr. (Seal) A/K/A UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA, LOCAL UNION #127

Wendell Farley (Seal) CARPTENTERS LOCAL UNION #127

Wendell Farley (Seal) A/K/A UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA, LOCAL UNION #127

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

(SEE ACKNOWLEDGMENT ON REVERSE SIDE)

I, Donna Thomas, a Notary Public in and for said County, in said State, hereby certify that Douglas Akers, William M. Eddy, Jr. and Wendell Farley whose name s as Trustee signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of July

A. D., 19 87

Donna Thomas
Notary Public.
My Commission Expires July 17, 1990

STATE OF ALABAMA

ACKNOWLEDGEMENT

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Douglas Akers, William M. Eddy, Jr., and Wendell Farley, as Trustees of Carpenters Local Union #127, a/k/a United Brotherhood of Carpenters and Joiners of America, Local Union #127, in their capacity as said trustees, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such trustees and with full authority, executed the same voluntarily for and as the act of said union.

Given under my hand and official seal this 17th day of July, 1987.

Donna Thomas
Notary Public

Notary Public, State at Large
My Commission Expires May 12, 1988

Bonded by Western Surety Co.

ACKNOWLEDGEMENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carpenters Local Union #127, a/k/a United Brotherhood of Carpenters and Joiners of America, Local Union #127, by and through trustees Douglas Akers, William M. Eddy, Jr., and Wendell Farley, did sign the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such trustees and with full authority, executed the same voluntarily for and as the act of said union.

Given under my hand and official seal this 17th day of July, 1987.

Donna Thomas
Notary Public

Notary Public, State at Large
My Commission Expires May 12, 1988

Bonded by Western Surety Co.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG -4 AM 8:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ Exempt

2. Mtg. Tax

3. Recording Fee 5.00

4. Indexing Fee 1.00

TOTAL 6.00

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

LAWYERS TITLE INSURANCE

CORPORATION

Title Insurance

BIRMINGHAM, ALA.

DEED TAX \$

RECORD FEE \$

TOTAL \$