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STATE OF ALABAMA) : SS:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Billy Kerley and wife, Anna Kerley to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 060 page 598, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

143 ME 879 To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 21st day of July, 1987.

ATTEST:

By: Deborah B. Pratridge By: C. Whit Walters Jr.
Its: Asst Corp Secretary Its: Sr Vice President

STATE OF ALABAMA,) : SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C. Whit Walters Jr., whose name as Sr Vice President of Alabama Federal Savings & Loan, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 21st day of July, 1987.

Henry G. Burridge
Notary Public

(Seal)

My Commission expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG -4 PM 1:34

Al. Icd.
P.O. Box 11674

John A. Shandor, Jr.
JUDGE OF PROBATE