

East Half of the NW quarter and part of the West Half of the NE quarter
Section 22, TS 20 South, Range 3 West

205

First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,

Jefferson County)

WHEREAS,

Strain Construction, Inc., did heretofore on the 6th day of August,
1985, execute a mortgage to FIRST ALABAMA BANK
which said mortgage is recorded in Volume 037, page 10, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
_____ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK, _____, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK _____ have caused these
presents to be signed in and by its corporate name by Charles L. Watkins,
its Vice President, thereunto duly authorized on this the 3rd day of
August, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 AUG -4 PM 1:56

FIRST ALABAMA BANK

By

its

Charles L. Watkins, Jr.
Vice President

State of Alabama)

Jefferson County)

Thomas P. Swannick, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Charles L. Watkins, Jr. whose name as Vice President of
FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of August, 1987.

Margaret McFee
Notary Public

✓ First Ala Bank
P.O. Box - 10247