

This instrument was prepared by

(Name)

(Address)

189  
JONES & WALDROP  
ATTORNEYS AT LAW  
SUITE 107

1009 MONTGOMERY HWY. SO.  
VESTAVIA HILLS, AL 35210

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred thirty-three thousand dollars & no/100 DOLLARS,  
(\$133,000.00)  
to the undersigned grantor, Acton Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Karl Lohmann & wife, Edna T. Lohmann  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 28, according to the survey of Little Ridge Estates, as recorded in  
Map Book 9 page 174 A & B, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, and rights of way of record and  
current year's ad valorem taxes.

Mineral and mining rights are excepted.

BOOK 143 PAGE 866

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

this the 3rd day of August, 19 87

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Secretary

Acton Homes, Inc. President, who is  
1. Deed Fee \$ 133.00  
2. Mig. Tax  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 136.50  
By Danny F. Acton President

STATE OF Alabama

COUNTY OF I,

Jefferson  
the undersigned

Danny F. Acton

a Notary Public in and for said County, in said State,

hereby certify that

whose name as President of Acton Homes, Inc. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the

3rd

day of

August

, 19 87

Mano Bauletta Osborn  
Notary Public