JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF SHELBY)

Telik

THE RESERVE OF THE PARTY OF THE

STATE OF ALABAMA) COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

	KNOW ALL MEN BY THESE PRESENTS, that, Taylor & Mathis								
	of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a								
	Inverness, acknowledges full payment of the indebtedness of								
	Forty nine and 50/100 dollars, plus the cost of collection,								
	for unpaid sewage treatment fees or charges due as of the								
	lst day of January, 198 7 , payable by Phil								
	Portera , which indebtedness was secured by a								
	lien upon the following property situated in Shelby								
	County, Alabama, to-wit:								
	Lot 3, Block 4, Woodford: 3324 Afton Lane, Birmingham, AL 35243								
	This lien was recorded in the office of the Judge of Probate of Shelby County, Alabama, in <u>Columbiana</u> Book								
≅	No. 130 , Page No. 647 , and the undersigned does								
181 181	hereby release and satisfy that certain lien referred to								
143	above. IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of								
800 K	Alabama, Inc., Agent for 2154 Trading Corporation d/b/a								
	Inverness, has caused these presents to be executed this								
	28th day of July , 1987.								
1. Recording Fee	STATE OF ALA. SHELBY CO. 1 CERTIFY THIS 1 CERTIFY THIS 1 MSTRUMENT WAS FREED Agent for 2154 Trading Corporation d/b/a Inverness								
2. to 1. Sep. Fra.	1:00 1987 AUG -4 AM 9:04 3:50 Manhey By: 12 de a Manhey Accounting Clerk								

GENERAL AND CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that __Kyle Ann Matthews whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

	Given	under	mУ	hand	and	official	seal.	this	28th	day
of	July		,	198 <u>7</u>					_	

Notary Public My Commission Expires November 10, 1990