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STATE OF ALABAMA, )  
Shelby County. )

ss: This is a corrective assignment.

ASSIGNMENT OF MORTGAGE

143 MAR 085  
For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Gary L. Kukelhan and wife Melanie C. Kukelhan to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 020, page 326, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31st day of July, 198 87

ATTEST:

By: [Signature]  
Its Asst. Secretary

City Federal Savings and Loan Association  
By: [Signature]  
Its Vice President  
Melva E. Scroggins

STATE OF ALABAMA, )  
Jefferson County. )

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Melva E. Scroggins, whose name as Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association

Given under my hand and official seal this 31st day of July, 198 87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG -3 PM 2:57

(Seal)

[Signature]  
JUDGE OF PROBATE

[Signature]  
Notary Public  
Billie R. Aaron

My Commission expires: 3-24-90

This document was prepared by Billie Aaron an employee of City Federal Savings and Loan Association  
2030 2nd Ave. North, Birmingham, Al 35203