

This instrument was prepared by JANE W-TUBBS
P. O. Box 10726, Birmingham, Al. 35202

86
MCSI #906100

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CONDS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
NELSON-SCOTT BUILDERS, INC.

which said mortgage was recorded in the Office of the Judge of Probate of _____
SHELBY County, ALABAMA, in REAL Book No. _____
124, Page No. 687, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CONDS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 29th day of July, 19 87.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

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NOTARY

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG -3 PM 2:07

RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 29th day of July, 19 87.

Linda Jay Cabler
NOTARY PUBLIC
Commission Expires: _____

MY COMMISSION EXPIRES JANUARY 9, 1990

F-441

Noty. Corp
of The South
P.O. - 10726