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224342

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by J. M. LaRock and wife, Connie S. LaRock to Engel Mortgage Company Inc. under date of April 30, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 448, Record of Mortgages at Page 12, and which was assigned to the undersigned under date of May 31, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 57, Record of Mortgages at Page 478, and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 26th day of June, 1987.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 26th day of June, 1987.

Susan D. Strickland
NOTARY PUBLIC
My Commission Expires: 3-27-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG -3 AM 9:06

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

RECORDING FEES.

Recording Fee	\$ <u>2.50</u>
Index Fee	\$ <u>2.00</u>
TOTAL	\$ <u>4.50</u>

A. M. South