

47

STATE OF Alabama  
COUNTY OF Jefferson } ss

AI 221106  
MTGR NAME Micheal F. Hughes  
FNMA # 1010079681  
FHA/VA/PMI # \_\_\_\_\_

NOTED TO  
nSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201 FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage executed by Dwain K. Zehr and Beverly Zehr bearing date of June 1st, 1979, and recorded in Real Book, 392, Page 368, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 392 Page 368.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 1st day of May, 1987

BOOK 143 PAGE 593

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 AUG -3 AM 8:38

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

AmSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

Helen Acton  
BY: HELEN ACTON  
TITLE: LOAN ADMINISTRATION OFFICER

Rec-250  
100  
350

ATTEST:

Mildred Tucker  
MILDRED TUCKER  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 1st DAY OF May, 1987

Dari Michele Guthrie  
NOTARY PUBLIC DARI MICHELE GUTHRIE

MY COMMISSION EXPIRES: My Commission Expires February 26, 1991

THIS INSTRUMENT WAS PREPARED BY

AmSouth Mortgage Company, Inc.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)