

2401

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association all its right, title and interest in and to a certain mortgage executed by Dennis P. and Claire B. Tolivar

bearing date of the 27th day of July, 1987 and recorded in Volume 143, Page 412 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 27th day of July 19 87.

STATE OF ALA. SHELBY CO. HALL MORTGAGE CORPORATION,
I CERTIFY THIS BY T. F. Hall
INSTRUMENT WAS FILED
1987 JUL 31 AM 9:47 Its President

STATE OF ALABAMA
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of July, 19 87.

Notary Public

Kelly S. Douglas
My commission expires on November 24, 1990

Lamar Ham

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