/ دیجه

ASSIGNMENT OF MORIGAGE

This instrument prepared by; Debbie Norris National Heritage Mtg. Corp. P.O. Box C Birmingham, Al 35201 06-03125-10

	06-03125-10 タ はし c 3/
STATE OF ALABAMA)	x ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
)	
JEFFERSON COUNTY) KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE	MORTGAGE CORPORATION, a
KNOW ALL MEN BY THESE PRESENTS, Unac MATTORE	Nome LOSD
corporation, for value received to it in hand paid byFeder	rai nome noch
Martage Corporation hereinafter called Ass	ingnee, does hereby grand,
bargain, sell and convey and assign unto the said Assignee t	hat certain mortgage
executed to it by Daniel W. Wheeler, Jr. and wife, Clovia W.	Wheeler
and recorded in Volume 136 , Page 454 , of the recorded in Volume 136 , Page 454 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 136 , Page 154 , of the recorded in Volume 156 , Page 156 , Pag	cords of the Probate Court
and recorded in Volume 136 , rage, rage, rage County, Alabama together with the description of lafferson county, Alabama together with the description of lafferson county.	ebt secured thereby and
of <u>Jefferson</u> County, Alabana cogo-	in described, without re-
all rights, title and interest in and to the property there	T.CB1
COUrse against the said NATIONAL HERITAGE MORTGAGE CORPORAT	IUN.
THE WITTENESS WHEREOF, NATIONAL HERITAGE MORIGAGE CORPORA	MION, has caused that
conveyance to be signed by Sandra L. Wade, Senior Vice Pro	esident on the 20th
- 19 87 .	
day of, 19, 19	
EL CHELBY CO.	
STATE OF ALAUSTILIS	
NATIONAL HERI	TAGE MORIGAGE CORPORATION
1987 JUL 30 AM 10: 22	Cotaliano
	Wade-Senior Vice President
JUDGE OF PROBATE	1. book fax \$:
ATTEST;	2. With Fall
2 - Judentin	3. Nocaring has <u>APO U</u>
Anita L. Seidenfaden-Assistant Mice President	4. Industing Face 700
STATE OF ALABAMA)	TOTAL 3.50
JEFFERSON COUNTY)	hereby

NOTARY PUBLIC VARYL. J. Cobb EXP