

CORRECTIVE ASSIGNMENT

This assignment is being re-recorded for the purpose of correcting the middle name of the mortgagor as set out in the assignment recorded in Real Book 129, page 509.

LOAN NUMBER: 840

ASSIGNMENT OF MORTGAGE

2255

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Citizens & Southern Commercial Corporation _____ that certain mortgage executed by Jimmy H. Woodward and wife, Martha Ann Woodward bearing date of the 27th day of April, 1987, and recorded in Real Book 129 Page 505, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of April, 1987.

LIBERTY MORTGAGE CORPORATION

By: Juanita Mitchell
Juanita Mitchell, Corporate Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 30 AM 10:34

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Thomas A. Slovensky
JUDGE OF PROBATE

Rec'd 2.50
Jul 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of April, 1987.

My commission Expires: 6/24/88

Thomas A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226

Barry Newman

BOOK 143 PAGE 134