STATE OF ALABAMA

JEFFERSON COUNTY ,
For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto
its successors and assigns, that certain mortgage executed by  Harold D. Swain and wife, Elizabeth K. Swain  to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 89,000.00  dated the 27th day of May 1987 and filed for record on the 4th day of July 1987 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 133 at Page 962 ** together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. ** And rerecorded in Volume 139, at Page 907
TO HAVE AND TO HOLD unto the said
FEDERAL HOME LOAN MORTGAGE CORPORATION  its successors and assigns forever.
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by
attested bysthday Secretary both of whom are thereunto duly authorized, this the5thday
of <u>June</u> 19 <u>07</u> .
(SEAL)  I CERTIFY THIS  INSTRUMENT WAS FILEDOLLATERAL MORTGAGE, LTD.,  ATTEST:
ATTEST:  1987 JUL 29 PM 1: 26
The state of the s
Its Assistant Secretary JUDGE OF PROBATE
STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that
officers and with full authority, executed the property of said Limited Partnership.
Given under my hand and official seal, this the
My Commission Expires: 10-29-90 Notary Public State of Alabama at Large
This Instrument was prepared by  JUDY LONG  Clo Cell 19 13 36, Ltd.  210 203  Birming and 19 203
1/87 Birming on 20203