Alabama Federal Savings and Loan Association P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE	OF	Δí	AR	AMA	
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COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the

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a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: She1by Judge of

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

Cynthia L. Austin Michael Perry Wingo 7831089556

7-20-84

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STATE OF ALA SHELBY CO. INSTRUMENT WAS FILED

1987 JUL 29

TOTAL

Thomas a Snowburg WHEREAS, the indebtedness secures by people of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly July authorized thereto, on this the 16 day of

ATTEST:

COUNTY OF

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

STATE OF ALABAMA

Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deborah B. Partridge

and Vice President

Assistant Secretary and respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release. they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

July

.1987

MY COMMISSION EXPIRES MAY 23, 1988

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