MORTGAGE EXTENSION AGREEMENT

2089

THE STATE OF ALARAMA

Shelby County.	
KNOW ALL MEN BY THESE PRESENTS: That, whereas	s The FIRST NATIONAL BANK OF COLUMBIAN
labama, hereinafter referred to as Mortgagee, is now the owner of that Walter W. Kramp and wife, Elizabeth M. Kramp	t certain mortgage heretofore executed by
First National Bank of Columbiana	
hich mortgage is recorded in the Probate Office of Shelby County, Alaba	ama, in Volume 437 at Page 686-689
eeds and Mortgages, and is also the owner of the indebtedness secured by	by said mortgage, the amount of the principal indebtedn
nereby secured being now \$ 11,424.35: and,	
WHEREAS the undersigned Walter W. Kramp and	wife, Elizabeth M. Kramp
WHEREAS the undersigned WHITEI W. KIAMP 200	and conveyed by said mortgage, a
ow the owner sare , subject to said debt and mortgage, of the	· · · · · · · · · · · · · · · · · · ·
they requested the Mortgagee to grant an extens to make the same payable as hereinafter set forth, and the Mortgage conditions hereinafter stated:	GOO MAD LEGISLA OF BUILDING
NOW, THEREFORE, in consideration of the premises and to agree—to pay to the Mortgagee or to the successors or assigns of the M	o evidence the agreement of the parties, the undersign fortgages, the said indebtedness in installments as follows:
The Principal sum of Eleven Thousand Four Hund (\$11,424.35), which indebtedness is evidenced viding for payment of principal and interest, if not sooner paid, due and payable on January	with the balance of the indebtedness
142 me 836	
The Mortgagee has granted the extension of the time of pa conditions: (1) the property described in said mortgage is owned by inabove described; (2) no lien or encumbrance has been placed up mortgage indebtedness hereinabove described; (3) this extension agreement in named (whether such Mortgagee be designated in the mortgage Morgagee by the transfer and assignment of the Mortgage indebtedness) age in said Mortgage; (4) said mortgage shall be and continue a first lien or covenants, terms and conditions shall remain in full force and effect a effect until approved by said Mortgagee; (7) the acceleration provision of the original maker of the above debt or any other person, in any this agreement, such signature shall be conclusive evidence that such persons the same of the same conclusive evidence that such persons	ment shall have the effect of confirming unto the Mortg hereinabove described or has succeeded to the rights of every right, privilege and benefit conferred upon the Most in the property described herein; (5) said mortgage and except as herein modified; (6) this instrument shall be as in said mortgage remain unmodified by this agreement way or at any time, obligated to pay said original debt reon remains obligated to pay this debt as extended.
IN WITNESS WHEREOF WE have hereunto set	our hands and seaf this Ninth
IN WITNESS WHEREOF we have hereunto set day of July	19
	Elester M. Branks
We hereby approve the above extension and agree to same.	
THE FIR	EST NATIONAL BANK of COLUMBIANA, ALAB
	Tu Tumon Sanlilla 11

Note: (Original maker and endorsers, if any, should endorse the new notes.)

STATE OF ALABAMA, SHELBY COUNTY				
I, the undersigned authority in and for said Cour	nty in said State, l	hereby certify that		
lalter W. Kramp and wife Elizabeth M. Kr			signed to the fo	regoing agree-
			at, being informed of t	he contents of
the agreement, they executed the same voluntar	rily on the day th	e same bears date.		
Given under my hand and official seal, this Ni	<u>inth</u>	day of_JULY_	J) Jac Notari	19_87.
Mer 837		My Commis	sion Expires April 11 ₀ j	,
% 발				
7				
STATE OF ALABAMA, BHELBY COUNTY				
I, the undersigned authority in and for said Cou	unty and State he	reby certify that	Sue Runions	
		Brane	ch Mgr. and Ass	<u>t. Cashier</u>
of The FIRST NATIONAL BANK OF COLUMBIAS to me, acknowledged before me on this day that, being full authority, executed the same voluntarily for and as	NA ALABAMA	is signed to the force of the ag	egoing agreement and preement, he, as such	
Given under my hand and official seal, this		day of July_		19 <u>87</u> .
			Nota	ry Public
		My Como	nission Expires April 11	. 1990

STATE OF ALA SHELBY CO.
INSTRUMENT WAS FILED 1987 JUL 29 AM 8: 22

JUDGE OF PROBATE

i. Good Tex 2. WE TAL 5.00

3. Recording Fee

<u>1.00</u> 4. Indexing For TOTAL