

2192

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

The debt secured by Mortgage recorded in Mortgage Book 391, Page 495 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from William R. Justice to United Federal Savings & Loan Assoc. having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Federal National Mortgage Association caused its name to be signed this        day of JUN 03 1987.

Federal National Mortgage Association

BY: [Signature]  
Assistant Vice President

BOOK 143 PAGE 40

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUL 29 PM 3:51

[Signature]  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>350</u>

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES )

On JUN 03 1987

before me, Michele L. Mann  
a Notary Public in and for said County and State, personally appeared Henry Lindsey personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledge to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and Official Seal

[Signature]

Notary Public in and for said  
County and State.

Loan No. 09-54-08470 (18018240)

Name of Present Owner,

W.R. Justice

First Southern Federal Savings  
and Loan Association of Mobile  
P.O. Box 5740  
Dothan, Alabama 36302

This instrument was prepared by:

Laurie Parrish

