

218



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
(Address) Birmingham, Alabama 35223

SEND TAX NOTICES TO:
5621 Afton Drive
Birmingham, Alabama 35243

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Twenty Thousand and no/100-----Dollars

to the undersigned grantor, Ken Mitchell Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

M. Lynn Simons, Jr. and wife, Harriet Simons

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 24, Block 7, according to the plat of Woodford, a Subdivision of Inverness,
as recorded in Map Book 8, Page 51, in the Office of the Judge of Probate of
Shelby County, Alabama.

- Subject to:
1. Advalorem taxes for the current tax year, 1987.
2. Easements, restrictions and reservations of record.

\$210,000.00 of the purchase price recited above was paid from mortgage loans executed
simultaneously herewith.

BOOK 143 PAGE 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 29 PM 3:17

Judge of Probate

- 1. Dead Tax \$ 10.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 13.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Liz Bishop
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of July 19 87

ATTEST: Ken Mitchell Builders, Inc.
By Liz Bishop Vice President
Secretary Its:

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned Liz Bishop
State, hereby certify that
whose name as Vice President of Ken Mitchell Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 16th day of July 19 87
Notary Public