

2097

PARTIAL RELEASE

Altus Bank  
A Federal Savings Bank  
Riverchase Branch  
P. O. Box 36577  
Birmingham, AL 35236

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
TEN AND NO/100----- Dollars (\$ 10.00 )  
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and  
discharge from the lien and operation of that----- certain mortgage ----- executed to it by ALBERT F. THOMASSON

under date ----- of January 21, 1985 and recorded in the  
Probate Office of SHELBY County, ALABAMA, in BOOK 016, PAGE 353

the following described lot or parcel of land to-wit:

Lot 15, of Sector II, of the Brookhaven Subdivision as described  
and recorded in Map Book 11, Page 4, in the office of the Judge of  
Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL  
ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President  
who is duly authorized and has caused this instrument to be executed this 23rd day of July  
19-87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

ITS: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUL 29 AM 8:39

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00

STATE OF ALABAMA)

JEFFERSON COUNTY) TOTAL

\$3.50

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that Lee Brown, whose name as Vice President of  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of July

19-87

Arlene E. Spawards  
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama