

2193

09-54-33266

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

The debt secured by Mortgage recorded in  
Mortgage Book 379, Page 233 of the  
Records in the Office of the Judge of Probate of Shelby  
County, Alabama, from Keith R. Thompson and Joan Thompson  
to First Southern Federal Savings & Loan Assoc.; having been paid in  
full, said lien is hereby fully released, satisfied, discharged and  
cancelled.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank  
formerly known as \_\_\_\_\_, a corporation, has caused its  
name to be signed and its corporate seal to be impressed this 14th  
day of July, 1987.

First Southern Federal Savings & Loan Association  
a corporation organized and existing under  
the laws of the United State of America

BY: ALTUS BANK, A FEDERAL SAVINGS BANK,  
as its duly constituted and appointed  
true and lawful attorney-in-fact

BY: Kathryn Goodson  
Vice President

BY: Frances VanLandingham  
Assistant Secretary

(CORPORATE SEAL)

STATE OF ALABAMA  
COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said  
County and State, do hereby certify that Kathryn Goodson  
whose name as Vice President and Frances VanLandingham  
whose name as Assistant Secretary of ALTUS BANK, A FEDERAL SAVINGS  
BANK, is signed to the foregoing release and cancellation and who are  
known to me, acknowledged before me on this day, that being informed of  
the contents of said instrument, they as such officers and with full  
authority, executed the same voluntarily for and as the act of said  
corporation as the duly constituted and appointed true and lawful  
attorney-in-fact of First Southern Federal Savings and Loan Association  
on the day the same bears date.

NOTARY PUBLIC

My Commission Expires 12/11/89

Loan Number 09-54-33266

Name of Present Owner: \_\_\_\_\_

09-54-33266

This instrument was prepared by:

✓ Connie Darby

Altus Bank, A Federal Savings Bank

Post Office Drawer 7006

Dothan, Alabama 36302

## RECORDING FEES

Recording Fee \$2.50Index Fee 1.00TOTAL \$3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
JUL 29 PM 3:52  
JUDGE OF PROBATE