## STATE OF ALABAMA) JEFFERSON COUNTY)

PROBATE -- 70

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unders	igned Jefferson County Teachers
Know All Men By These Presents, Thou and ages full	payment of the indebtedness secured by that certain
Credit Union , acknowledges have	Saverio J Montalbano and
(Real Property) (Personal Property) mortgage executed	DY
wife. Ann Montalbano which said mortgage was recorded in the office of the	udge of Probate Court of Jefferson County, Alabama, in
Book No, Page N	lo. 830 , (and assigned to
Book No, Page	,) and the undersigned does further hereby release
and satisfy said mortgage.	
က	
Page 82	
745 30 44 50 50 50 50 50 50 50 50 50 50 50 50 50	
742	
Se James Jeffers	con County Teachers Credit Union
In Witness Whereof, the undersigned, designed,	son County Teachers Credit Union
has caused these presents to be executed this _27	th_day of
STATE OF ALA, SHELBY CO. I CERTIFY THIS	Jefferson County Teachers Credit Union
INSTRUMENT WAS FREED	By ( Mille, (DCMan)
1987 JUL 29 AM 8: 17	Loan Department Manager
Thomas of Survey in	
JUDGE OF PRODATE	GENERAL ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL
Notary Public	r said County in said State, hereby certify that
	1 1 1 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
- 1-d-ad before me on this d	ay that, being informed of the contents of
is known to me, acknowledged belove me of the same executed the same voluntarily on the day the same	e bears date.
Given under my hand and Ollicial seal this -	day of , 19
	Judge of Probate Notary Public
	CORPORATE ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWNED
Notary Public	for said County in said State, hereby certify that
	ose name as Loan Department Manager of
0411200	and who is known
J.C.T.C.U.  to me, acknowledged before me on this day that,	being informed of the obtained as the act of said corporation.
officer and with full authority, executes and officer and with full authority, executes and officer and with full authority, executes and officer and office	W /
Given under my hand and Official seat this	MA 2/11-H
•	Judge of Probate 1/2 Commitmen Expires June 25, 1990
	Notary Public