2056

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
for value received halaman, does hereby LOAN ASSOCIATION all it by James B. Bron the24th day of the records of the debt secured thereby described.	THESE PRESENTS, That ACAC by it in hand paid by CITY In grant, bargain, sell, consists rights, title and introvnlee and wife. Jo Ellen In of July 1987 he Probate Court of Shelby and all right, title and REOF, ACACIA FINANCIAL SERVES S. PACE, its General Management of Shelby its General Management	vey and assign unto erest in and to a ce dudd Brownlee , and recorded in County, Alah interest in and to t	city FEDERAL SAVINGS & rtain mortgage executed to Volume 142 Page 772 sama, together with the the property therein sed this conveyance
5		ACACIA FINANCIAL S	ERVICES, INC.
142 PMGE 7779		By: General Manage	<u>r</u>
8 00 8			
STATE OF ALABAMA)		
JEFFERSON COUNTY)		
certify that JAMES a corporation, is before me on this officer and with forcer corporation.	signed, a Notary Public in S. PACE whose name as General signed to the foregoing conday, that, being informed call authority, executed the signed and offical seal the	of the contents of the same voluntarily for	known to me, acknowledged he conveyance, he, as such or and as the act of said
STATE OF ALL I CERT	28 PH 2: 40 - 350 28 PH 2: 40 - 350 ELF FILLE ATE		pires 19 19 19 19 19 19 19 19 19 19 19 19 19
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