

A#223054
James M. Rutherford

2044

FULL RELEASE OF LIEN

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, FIRST AMERICAN FEDERAL S&L ASSOCIATION does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 10th, 1981, executed by James M. Rutherford and wife Carolyn U. Rutherford and recorded in Mortgage Book 416, page 884, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the FIRST AMERICAN FEDERAL S&L ASSOC. has hereunto set its signature by Michael C. Nivens, its Senior Vice President who is duly authorized and has caused same to be attested on this 10th day of July, 1987.

ATTEST:

Marcha Burns
Its: Assistant Secretary

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON MADISON

FIRST AMERICAN FEDERAL S&L ASSOCIATION

BY Michael C. Nivens

TITLE Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 28 PM 1:39

Thomas A. Johnson, Jr.
JUDGE OF PROBATE

I, Marietta Crutcher, a Notary Public in and for said County and State,

hereby certify that Michael C. Nivens, whose name as Senior Vice President of First American Federal Savings and Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed

of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 10th day of July, 1987.

Marietta Crutcher
My Commission Expires 2/9/91

This instrument was prepared by

Carolyn Beglen
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)