

AP 101089  
Gregory Butcke

2043

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 25th, 1985, executed by Gregory Butcke and Pamela C. Butcke and recorded in Mortgage Book 035, page 908, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested on this 23rd day of June, 1987.

RECORDING FEES  
Recording Fee \$250  
Index Fee 100  
TOTAL \$350

ATTEST:

Diana Thomson

Assistant Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE  
ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Smith

Vice President — Corporate Trusts

TITLE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUL 28 PM 1:39

142 PAGE 754  
STATE OF Alabama  
COUNTY OF Montgomery  
I, Barbara Gray

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE

a Notary Public in and for said County and State,  
Vice President — Corporate Trusts

Back hereby certify that Sarah U. Smith, whose name as Union Bank & Trust Co. of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of June, 1987.

Barbara Gray  
4-17-91

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Bessie Muncy  
AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201