

506
2046
RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

AR 221828
MTGR NAME J.W. Altman
FNMA # 1018372182
FHA/VA/PMI # 011-214699

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain MORTGAGE bearing date of February 27th, 1980, executed by James William Altman and Joyce C. Altman and recorded in Real Book, 401, Page 148, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

BOOK 142 PAGE 757
The said MORTGAGE and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

BOOK 139 PAGE 719
IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 31st day of March, 1987.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

Re Recorded
RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL \$350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -9 AM 8:58

Thomas A. Shaver, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350

BOOK 139 PAGE 719
ATTEST:
Mildred Tucker
MILDRED TUCKER
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 31st DAY OF March, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 28 PM 1:40

Dari Michele Guthrie
NOTARY PUBLIC
DARI NICHELE GUTHRIE

My Commission Expires February 26, 1991

MY COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY

Carolyn Boyler
AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM AL 35201

LA 784
5-87
(FORMERLY ENGEL MORTGAGE CO.,)