

1863

STATE OF ALABAMA)
SHELBY COUNTY) SS:

****CORRECTIVE****
ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by

Brenda J. Bell Milazzo and Samuel J. Milazzo, husband and wife
to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 043, Page 02, and re-recorded in 142, Page 341, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of July, 1987.

ATTEST:

By: Brenda E. Hendon
Brenda E. Hendon
Its: Assistant Secretary

City Federal Savings and Loan Association
By: Melva E. Scroggins
Melva E. Scroggins
Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Melva E. Scroggins/Brenda E. Hendon whose name as Vice President/Asst. Secretary of City Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for an as the act of said City Federal Savings and Loan Association.

Given under my hand and official seal this 22nd day of July, 1987.

Karen P. Suits
Notary Public

(Seal)

My Commission expires: 6-11-90

This document was prepared by:
Karen P. Suits, as an employee of
City Federal Savings and Loan Association
2030 2nd Avenue North
Birmingham, AL 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 27 AM 8:44

Thomas A. Shumaker
JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50

BOOK 142 PAGE 345