

65-3024

ASSIGNMENT OF MORTGAGE

1585

#13386

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF JACKSONVILLE hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Michael J. Turner and wife, Susan H. Turner and recorded in Volume 139, Page 439, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Vice President on the 20 day of July, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 24 AM 11:16

MORTGAGEAMERICA, INC.

BY: Maurice F. Wilhelm, Jr.
Vice President

ATTEST:

Patricia A. Richards
Assistant Vice President

This instrument was prepared by
Robert D. Dutton
MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20 day of July, 19 87.

Cherry Ramsey
Notary Public

commission expires: 8-1-90