

WB # 61700-00-0173-7-00

500050

STATE OF ALABAMA,

1632

County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

Robert Britt Burns, A MARRIED MAN & SOLE OWNER

in consideration of the sum of One and No/100 Dollars (\$1.00), to ~~us/in~~ had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

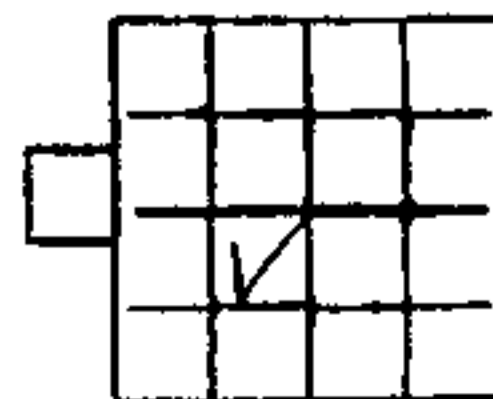
BOOK 142 PAGE 188

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 SOUTH, RANGE 1 WEST

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By B. C. Loggin

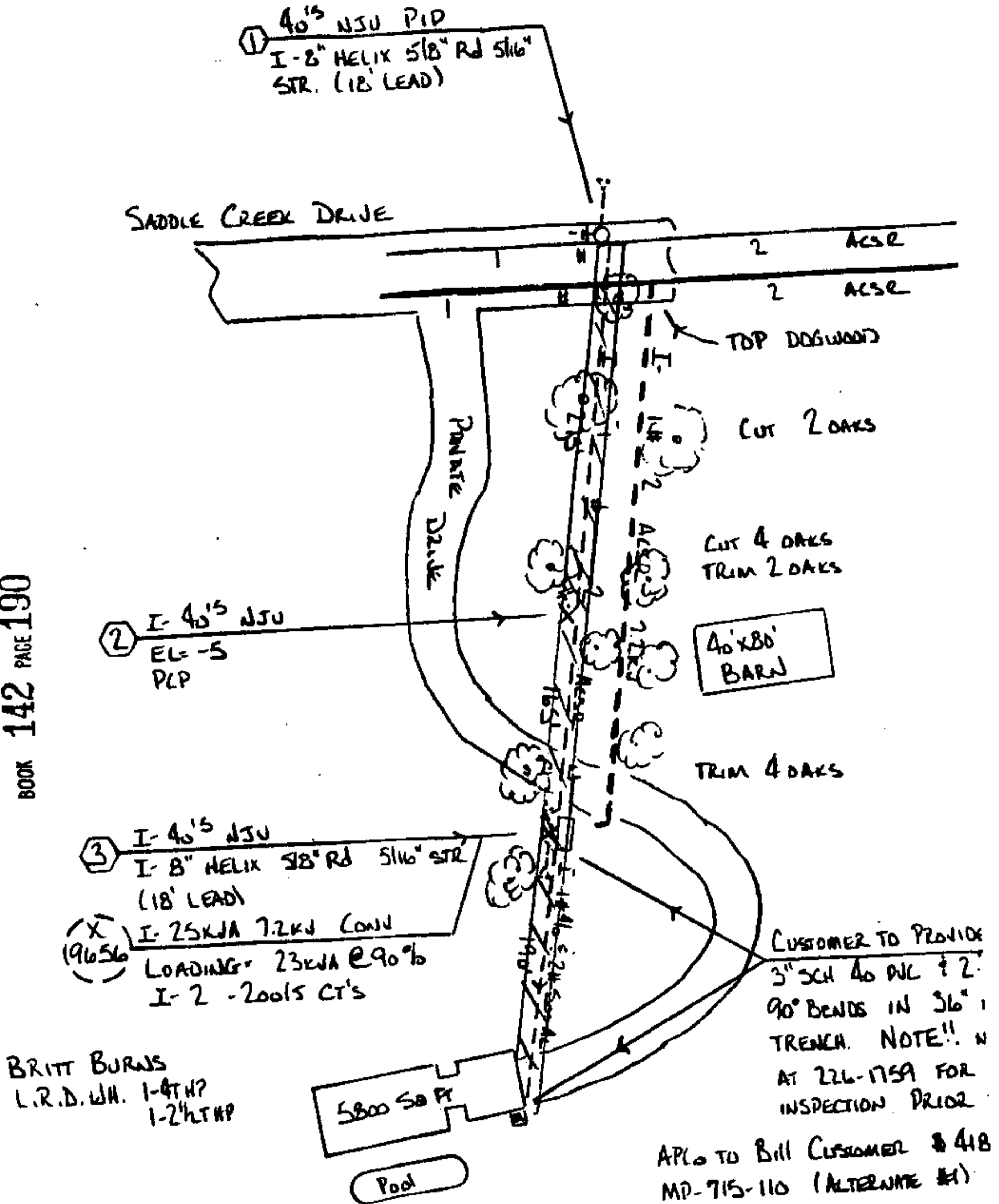
GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S22T18^SR1^W

NOTE !! FRAN

BOOK 142 PAGE 190

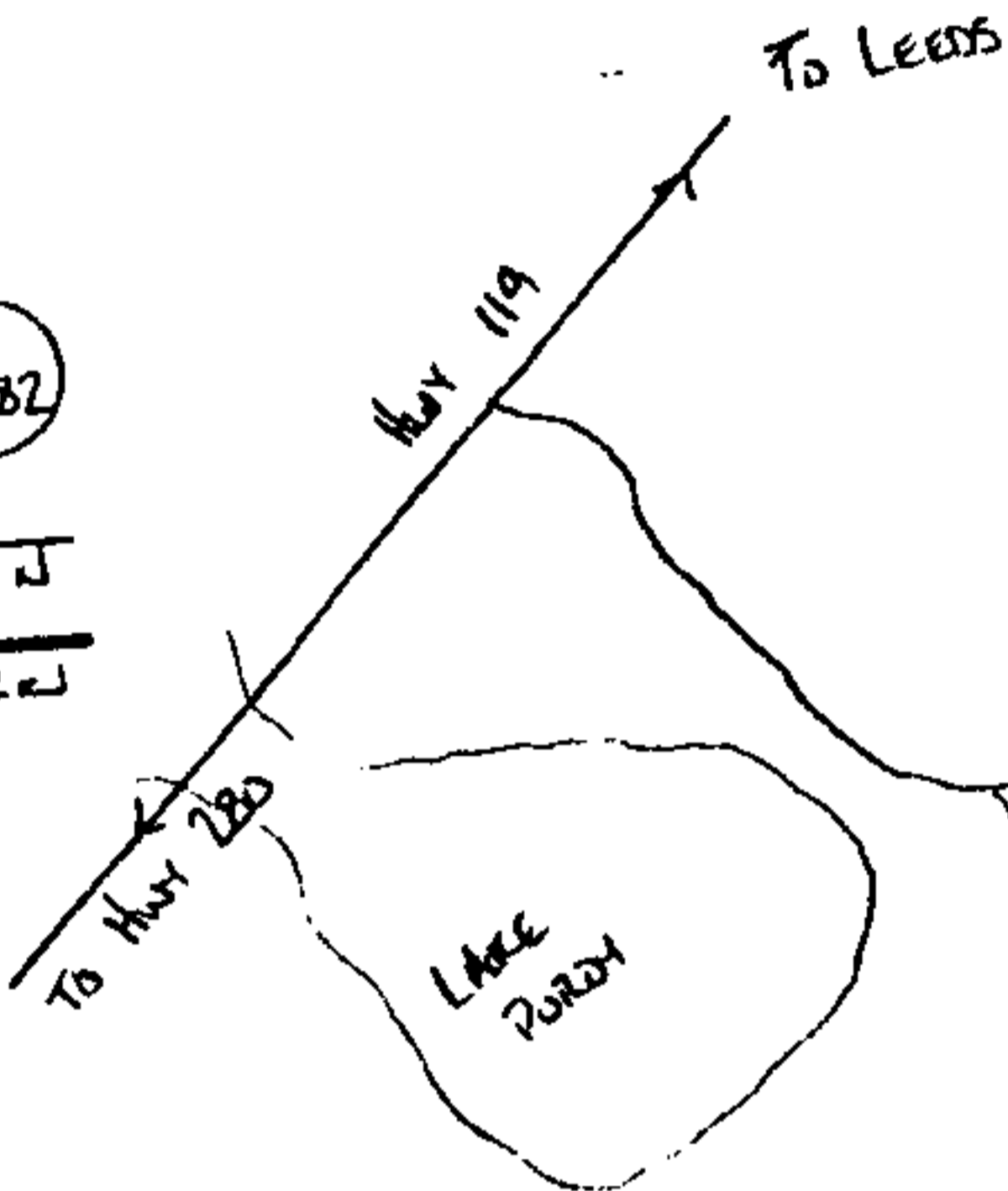
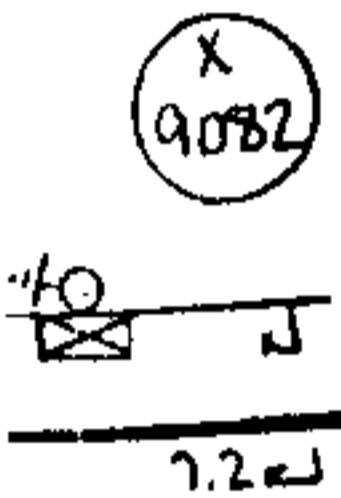


PULLING TENSION
T= 371 LBS P= 93 LBS/FT

MAP REFERENCE = 14-185-22 SET 3
S= 22 T= 185 R= 14

DRAWN J
CHECKED -
APPROVED

FOR 35KW



1. Deed Tax	\$ 7.50
2. Mtg. Tax	1
3. Recording Fee	10.00
4. Indexing Fee	1.00
TOTAL	11.50

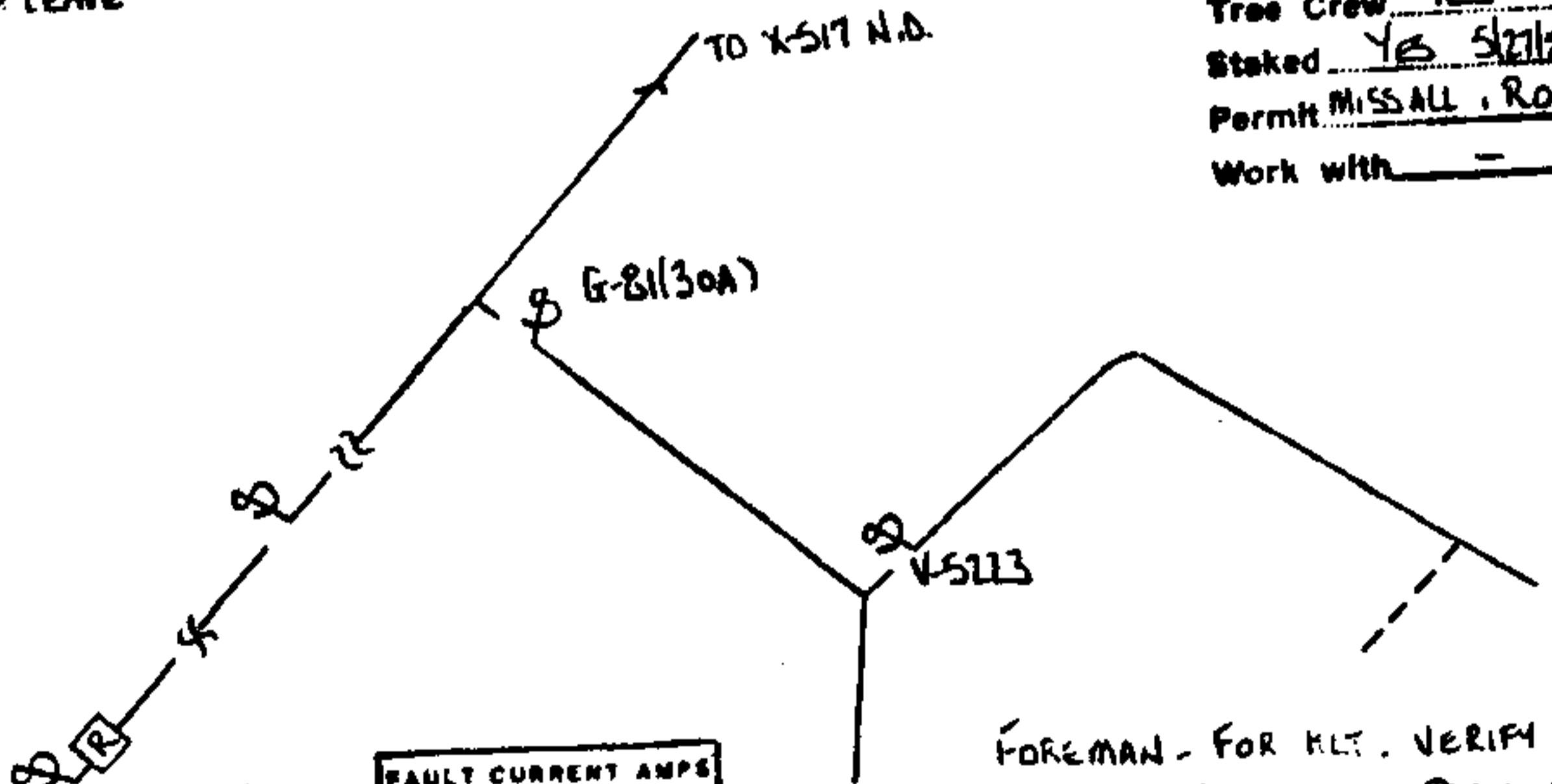
STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT HAS FILED
 1987 JUL 24 PM 1:35
James A. ...
 JUDGE OF PROBATE

- Bucket 100%
- Transf. Cart _____
- Hand Hole _____
- Rock _____
- Tree Crew YES
- Staked YES 5/21/87
- Permit MISS ALL, ROW
- Work with _____

NOTE: CUT ALL FIREWOODS IN 24" LENGTHS & LEAVE ON SITE.

BOOK 142 PAGE 191

INSTALL 6" RADIUS NIMMUM TIFTY JIM FREIND RENCH & CONDUIT BACKFILLING.



FAULT CURRENT AMPS	
0φ	—
φ-a	501
φ-b	193

FOREMAN - FOR HLT. VERIFY 30A FUSE IN G-81 & THEN PLACE HLT ON G-81. MAKE L-6036 NON-AUTOMATIC & PLACE HLT ON L-6036.

ALABAMA POWER COMPANY	
SUBJECT NORTH SHELBY DISTRICT 12KV DISTRIBUTION	
DETAIL PROVIDE 120/240V 1PHASE SERVICE TO BRIT	
BURNS HOUSE SADDLE CREEK FARMS (L.R. D.W.H. 1-41 MP. 1-2500)	
DATE	SCALE 1"=100'
DATE 5/28/87	SHEET 1 OF 1 SHEETS
DATE	SUPERSEDES None

W. FREIND 5/28/87
 TRACED
Barry N. LeCroy

B - 60700-00-01737-00