

1642

ME # 61700-08-0028-7-00

500775

STATE OF ALABAMA,

County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

B. J. Jackson

Crestwood Homes, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclolosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

Chanda Terrace 3rd Sector as recorded in Map Book 10, page 97 in the Office of the Judge of Probate.

Less and except Alabama Power Company's Transmission Line Right of Way.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

CHARTER'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Crestwood Homes, Inc. has caused this instrument to be executed in its name by B. J. Jackson as its President, and attested by Harriett Randall as its Clerk, and its corporate seal to be hereto affixed, on this

the 12th day of June, 1987.

Attest:

Harriett Randall

STATE OF ALABAMA

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I, Vivian M. Hernandez a Notary Public, in and for said County in said State, hereby certify that B. J. Jackson whose name as President of Crestwood Homes Inc. corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

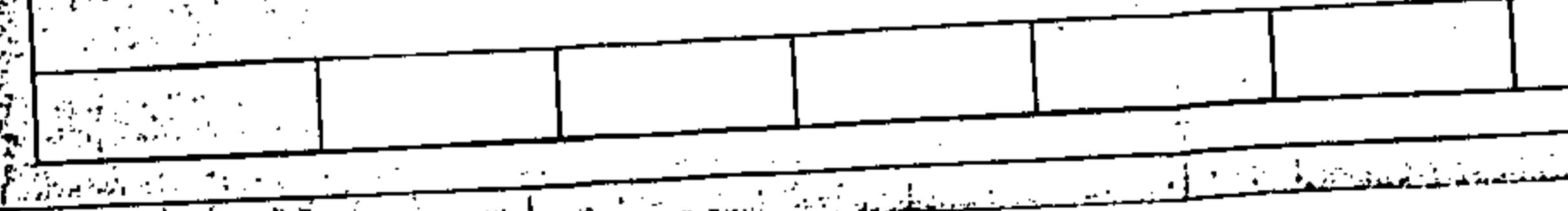
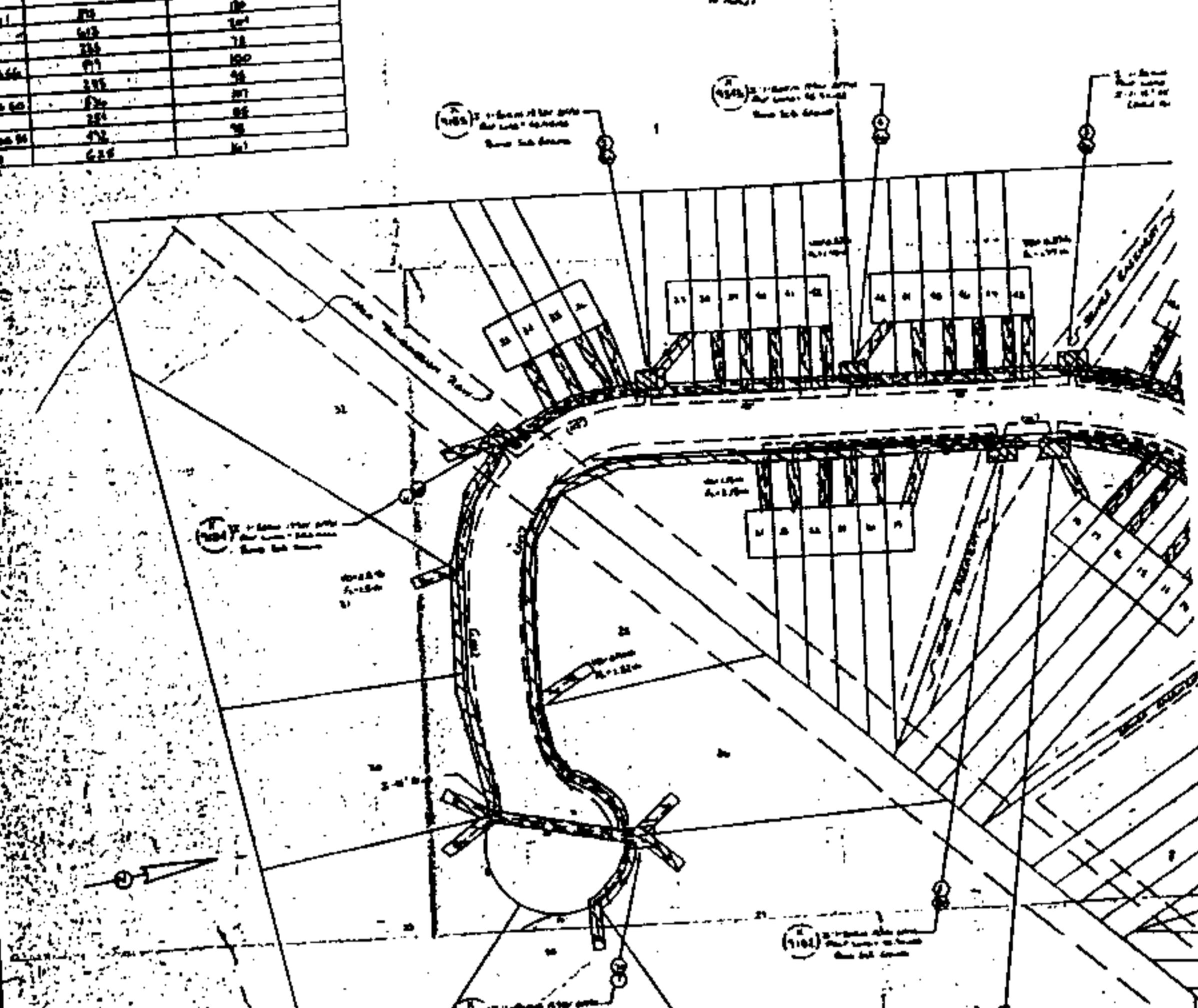
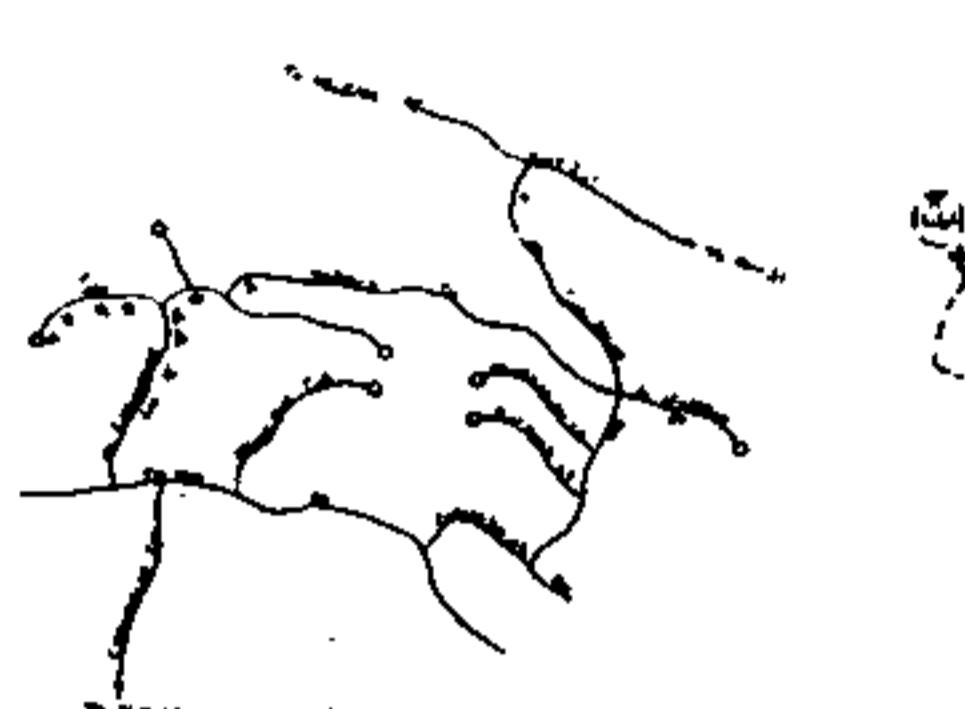
Given under my hand and official seal, this the 14th day of June, 1987.

Vivian M. Hernandez
Notary Public

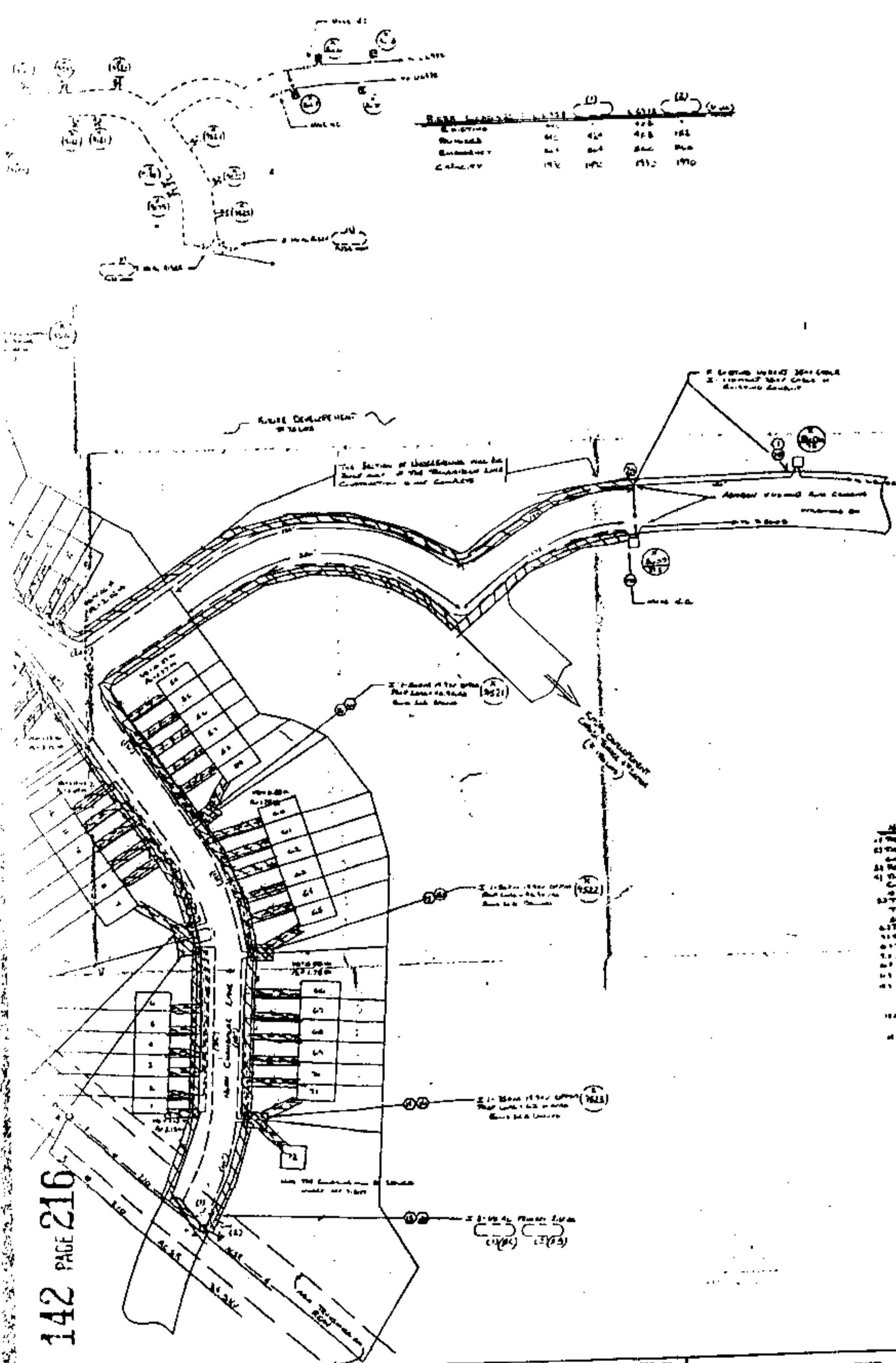
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Case	Serial Number	Estimated Date (Year)
1-1	241	1921
1-2	242	1921
1-3	243	1921
1-4	244	1921
1-5	245	1921
1-6	246	1921
1-7	247	1921
1-8	248	1921
1-9	249	1921
1-10	250	1921
1-11	251	1921
1-12	252	1921
1-13	253	1921
1-14	254	1921
1-15	255	1921
1-16	256	1921
1-17	257	1921
1-18	258	1921
1-19	259	1921
1-20	260	1921
1-21	261	1921
1-22	262	1921
1-23	263	1921
1-24	264	1921
1-25	265	1921
1-26	266	1921
1-27	267	1921
1-28	268	1921
1-29	269	1921
1-30	270	1921
1-31	271	1921
1-32	272	1921
1-33	273	1921
1-34	274	1921
1-35	275	1921
1-36	276	1921
1-37	277	1921
1-38	278	1921
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1-40	280	1921
1-41	281	1921
1-42	282	1921
1-43	283	1921
1-44	284	1921
1-45	285	1921
1-46	286	1921
1-47	287	1921
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1-49	289	1921
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1-190	430	1921
1-191	431	1921
1-192	432	1921
1-193	433	1921
1-194	434	1921
1-195	435	1921
1-196	436	1921
1-197	437	1921
1-198	438	1921
1-199	439	1921
1-200	440	1921

NOTE: DRAWING VIEWS ARE IN THE ORDER
THAT THEY APPEAR ON THE SHEET.



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		<u>50</u>
2. 45 Tax		
3. Recording Fee		<u>10.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>11.50</u>

JULY 24 PM 1:44
JUDGE OF PROBATE

ANSWER

- 1) The Project Committee is the most basic group.
- 2) The Assessment and Planning Committee and the User Group | 2.0 hrs at 200
- 3) The Assessment and Planning Committee and the User Group | 1.0 hrs at 200
- 4) The Project Committee is informed by the Pre-Committee in a "black box"
- 5) The Assessment and Planning Committee will communicate to the Pre-Committee. The Assessment is an 8-10 week task and the Planning Committee is a 2-3 week task.
- 6) The User Committee will provide the Pre-Committee with initial user input.
- 7) The User Committee will provide the Pre-Committee with initial user input and "Overall Communication".
- 8) The Pre-Committee Review is triggered.
- 9) The Pre-Committee reviews a draft of the UDF 2.0 at 200.
- 10) The Pre-Committee Review is triggered.
- 11) Iteration of User Input Requirements, or User Requirements and Planning Draft and Revised Requirements and the User Input Requirements.
- 12) The Pre-Committee Review the UDF 2.0 at 200.
- 13) The User Input Requirements and the UDF 2.0, M, R, and the Pre-Committee Review and Planning Draft and Revised Requirements and the User Input Requirements.
- 14) Review of the User Input Requirements and the UDF 2.0, M, R, and the Pre-Committee Review and Planning Draft and Revised Requirements and the User Input Requirements.
- 15) Review of the User Input Requirements and the UDF 2.0, M, R, and the Pre-Committee Review and Planning Draft and Revised Requirements and the User Input Requirements.

Considered
2nd May 1924
Parsons, C.R. 2824

ALABAMA POWER COMPANY
Heavy Service Service No. 100-100-100-100
in County Tuscaloosa, Ala. 52000