

1642

WE # 61700-08-0028-7-00

500775

STATE OF ALABAMA,

County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

B. J. Jackson

Crestwood Homes, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

Chanda Terrace 3rd Sector as recorded in Map Book 10, page 97 in the Office of the Judge of Probate.

Less and except Alabama Power Company's Transmission Line Right of Way.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Crestwood Homes, Inc. has caused this instrument to be executed in its name by B. J. Jackson as its President, and attested by Harriett Randall as its Clerk, and its corporate seal to be hereto affixed, on this

the 12th day of June, 1987.

Attest:

Harriett Randall

STATE OF ALABAMA

COUNTY OF SHELBY

B. J. Jackson Pres.
Crestwood Homes Inc.

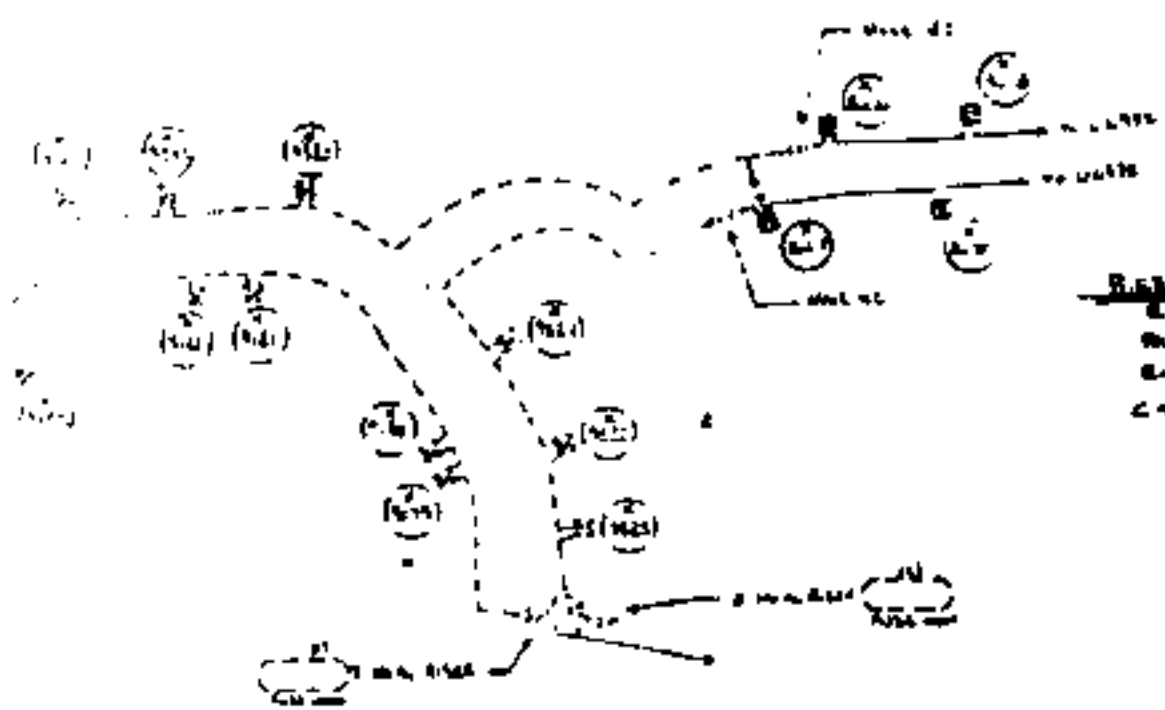
I, Vivian M. Hernandez a Notary Public, in and for said County in said State, hereby certify that B. J. Jackson whose name as President of Crestwood Homes Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of

June, 1987.

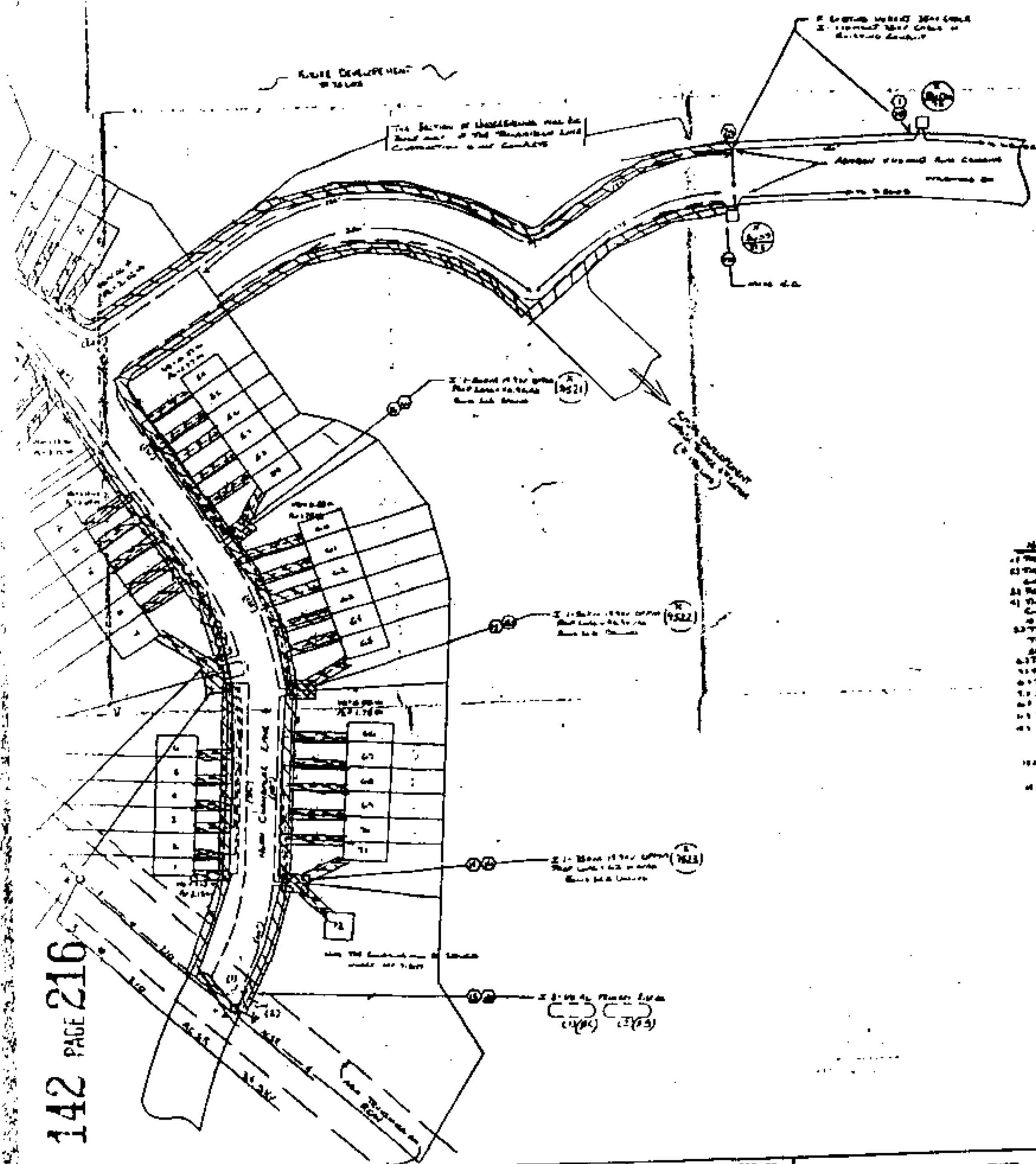
Vivian M. Hernandez
Notary Public

Point	Range	Thousand
1-2	241	113
2-3	242	93
3-4	243	113
4-5	244	113
5-6	245	93
6-7	246	93
7-8	247	93
8-9	248	93
9-10	249	93
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373-374	613	93
374-375	614	93
375-376	615	93
376-377	616	93
377-378	617	93
378-379	618	93
379-380		



Area	1971	1972	1973	1974
Residential	424	424	424	424
Commercial	424	424	424	424
Industrial	424	424	424	424
Public	424	424	424	424

1. Tax 50
 2. s.g. Tax
 3. Recording Fee 10.00
 4. Indexing Fee 1.00
 TOTAL 11.50



1. The proposed development is to be located on the...
 2. The proposed development is to be located on the...
 3. The proposed development is to be located on the...
 4. The proposed development is to be located on the...
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 6. The proposed development is to be located on the...
 7. The proposed development is to be located on the...
 8. The proposed development is to be located on the...
 9. The proposed development is to be located on the...
 10. The proposed development is to be located on the...

1987 JUL 24 PM 1:41
 JUDGE OF PROBATE
 State of Alabama
 COUNTY OF...

(Seal of the Alabama Power Company)
 Alabama Power Company
 214 Highway 51 South
 Birmingham, AL 35203

ALABAMA POWER COMPANY
 214 Highway 51 South
 Birmingham, AL 35203

SEC. 1 TP. 20S. R. 20E.
 DATE 2/1/72
 BY...