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This instrument was prepared by	
(Name) / William D. Nichols, P.C	
(Name)   William D. Nichols, P.C.  (Address) One Perimeter Park South, Suite 320-So	uth Tower, Birmingham, Alabama 35243
	•
VARRANTY DEED	
STATE OF ALABAMA	THESE PRESENTS:
That in consideration of TWELVE THOUSAND & 00/100 D	DLLARS
to the undersigned granter (whether one or more), in hand paid or we. THE DANVILLE ESTATES JOINT VENTURE	by the grantee herein, the receipt whereof is acknowledged, I
therein referred to as grantor, whether one or more), grant, bar wife CAROL R. CATALANOTTO, as Joint Tenants	gain, sell and convey unto MIKE CATALANOTTO, JR. and with Right of Survivorship.
therein referred to as grantee, whether one or more), the follow Shelby (	wing described real estate, situated in County, Alabama, to-wit:
A parcel of land in the SW 1/4 of the NE 1/4 West. Shelby County, Alabama, described as followmence at the SW corner of said 1/4-1/4 Section 1/4-1/4 line 685.09 feet to the point of beginning.	ollows: ction; thence run North along the West inning; thence continue last course 62.0
the curve of a cul-de-sac with a delta angle feet thence turn right 90 deg. 00'00" to tar arc of said curve 56.51 feet: thence turn right 90 deg. Southwest 142.69 feet; thence turn right 112 to the point of beginning.  Said parcel to be known as Lot 3, Danville Es	un Northeast 119.57 feet to a point on of 64 deg. 45' 07" and a radius of 50.0 ngent and run counterclockwise along the ght 90 deg. 00'00" from tangent and run deg. 18'00" and run Northwest 155.67
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<b>3</b> 00 <b>2</b>	
TO HAVE AND TO HOLD to the said grantee, his, her or their	r heirs and assigns forever.
And X (we) do for **********************************	e simple of said premises; that they are free from all encumbrances, ell and convey the same as aforesaid; that $\frac{1}{2}$ (we) will and $\frac{1}{2}$ (our) the same described; they are free and assigns forever.
against the lawful claims of all persons. IN WITNESS WHEREOF,we have hereunto setQu	m
day of July 19.87	
	1000010
) 1	Medrold Medrold
ed TAX . 3. S GIATE OF ALA SHELBY CO. (Seal)  ed 7.50 HESTELMENT STEPPEN EN  (Seal)	WILLIAM D. NICHOBS FOR: The Danville Estate
6.00 1387 JUL 24 FN 2:03 (Seal)	Joint Venture ( (Seal)
- 7 Am 1007 III 24 10 4 00	(01)
(Seal)	(Seal)
Thomas O. Sumveling	
STATE OF ALABAMADDOC ST	General Acknowledgment
Shelby COUNTY!	
hereby certify that WILLIAM.DNICHOLSFOR. THE Designed to the foregoing co	ANVILLE ESTATES JOINT VENTURE  onveyance, and who is known to me, acknowledged before me eyance that he executed the same voluntarily
the day the same hears date.	1 JULY
· :	Notary Public.