STATE OF ALABAMA )

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, , a N.C. corporation, the FIRST UNION MORTGAGE CORP. owner and holder of that certain mortgage executed to DAVID R. BUSBY AND WIFE, MADELINE M. BUSBY and the owner and by FIRST UNION MORTGAGE CORP. holder of the indebtedness secured by said mortgage, which mortgage is dated \_\_JULY 30, 1985 \_\_\_\_, and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in mortgage book No. 037, at page No. 45, does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION

, has caused these presents to be executed for and in its corporate name and behalf on this \_\_\_\_ 19TH day of JUNE FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMP. 1987 JUL 24 AH 10: 42 N.C. STATE OF SHELBY a Notary Public, I, the undersigned .YVETTE THOMAS in and for said County, in said State, hereby certify that , whose name as ASST. VICE PRESIDENT ALTORIS A. BONNER , a corporation, is signed to the of FIRST UNION MORTGAGE CORP. foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary

Given under my hand this 19TH day of JUNE This instrument was prepared by: PREST UNION MORTGAGE CORPORATION P. O. BOX 18109

ESI SIGH, NC 27619

YVETTE THOMAS

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