

STATE OF ALABAMA,

WE # 61700-08-0038-7-00

County of Shelby

500053

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HARBOR HOMES, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

Chase Plantation 5th Sector as recorded in Map Book 10,
page 81 in the Office of the Judge of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATTY: CORP. REAL ESTATE

BOOK 142 PAGE 174

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said HARBOR HOMES, INC
has caused this instrument to be executed in its name by DENNEY BARROW
as its VICE PRESIDENT, and attested by _____
as its _____, and its corporate seal to be
hereto affixed, on this the 15th day of JUNE, 1987.

Attest:

HARBOR HOMES, INC.
DENNEY BARROW

STATE OF Alabama
COUNTY OF Shelby

I, PATRICIA J. WILLIAMS, a Notary Public, in and for said
County in said State, hereby certify that DENNEY BARROW
whose name as Officer of HARBOR HOMES, INC
a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of JUNE
1987.

PATRICIA J. WILLIAMS
Notary Public

My Commission Expires January 24, 1990



PULLING TENSION		
From - To	PULLING TEN (LBS)	SOEWALL PRES (LB/FT)
LOC 1 - BLDG 4	459	92

$V_D = 1.44\%$
 $F_L = 1.51\%$

BHAM WATER WORKS
ELEMENT

341

PLANTATION

PARKWAY

TO X-4178
TO X-4177 ←

LOCATION SKETCH

SECTIONALIZING

TA X-755
N.O.

[illegible]

RISER LOADING: 6.82

EXISTING	260
PROPOSED	290
EMERGENCY	50
CAPACITY	190

WE.#: 61700-08-00387-00
MAP REF: 3W-19-25-2
SEC. 25 TP. 19S R. 3W

DRAWN—
CHECKED
APPROVE



NOTES:

- Bucking 100%
 Transf. Car -
 Hand Hole -
 Rock -
 Tree Crew -
 Staked -
 Permit RW, S.C.B., MISS AU
 Work with -

SCALE 1" = 50'
SHEET 1 OF 1 SHEETS
SUPERSEDES NONE

B - 61700-08-00 387-00

7480
75

DATE 5/7/82

SCALE 1" = 50'

SCALE 1
SHEET 1 OF 1 SHEETS
SUPERSEDES NONE