This form furnished by: Cahaba Title.inc.

(205) 988-5600

(205) 833-1571

. 19 87

Notary Public

| ^ - | as prepared by: | Send Tax Notice to: (Name) | <u> </u> |
|--|---|--|---------------------------------|
| ame) Courth ddress) P. O. | Box 360187 | (Address) | |
| Birmin | ngham, Alabama 35236 | | |
| <u> </u> | CORPORATION | FORM WARRANTY DEED | |
| TATE OF ALAI | | ALL MEN BY THESE PRESENTS, | |
| | de la company of the AND NA | 0/100THS (\$20 000.00) | DOLLARS |
| the undersigned | tion of TWENTY THOUSAND AND NO d grantor, J. R. SCOTT CONST | TRUCTION COMPANY, INC. | a corporation |
| RANTOR does | by these presentes, grant, bargain, sei | grantee herein, the receipt of which is he land convey unto PANY, INC. re), the following described real estate, situate. | |
| ot B accord ecorded in County, Alab | Map Book 10 Page 31, in the | ll Trace, Third Sector, First Office of the Judge of Probat | Addition, as e of Shelby |
| Subject to e limitations, | xisting easements, restrict if any, of record. | ions, set-back lines, rights o | f way, |
| An existing | mortgage with AmSouth Mortg | gage Company. | |
| | · · · · · · · · · · · · · · · · · · · | | |
| me 329 | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | 1. Deed Tax \$2000 2. Mtg. Tax 3. Recording Fee 250 | |
| 142 | | | • |
| 5 | JUDGE OF PROPATE | 3. Recording Fee | |
| | | ITEE, his, her or their heirs and assigns fo | |
| assigns, that it i | is lawfully seized in fee simple of said p | rs and assigns, covenant with said GRANT premises, that they are free from all encumb will, and its successors and assigns shall, we and assigns forever, against the lawful class | arrant and defend the same to |
| IN WITN | ESS WHEREOF, the said GRANTOS execute this conveyance, hereto set its | R by its | President, who is |
| this the | V/ I | July 87 | CTION CONDANY INC. |
| ATTEST: | | By Score Louisia | |
| | Secretary | J. R. Statt, | President |
| · · · · · · · · · · · · · · · · · · · | | , | |
| STATE OF A | LABAMA | | |
| STATE OF A | County } | a Notary Public in and | d for said County, in said Stat |
| | the undersigned | a Notary Public in and | d for said County, in said Stat |

Given under my hand and official scal, this the day of

My Commission Expires: