STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN 1556

Ynow A	II Men By These Presents.	That, the under	raigned No	ational Bank of Commerce
Trion	, acki	towiedges full pr	syment of	the indebtedness secured by that certain
(Real Property	A) (BRICHMINARCHMENT) wo			
Gibson-A	nderson-Evins, Inc.	 		
which said mo		e office of the J	udge of Pro	SHELBY Dobate Court of Jefferson County, Alabama
	Book No. 087	, Page No	337	, (and assigned to
in		. De co	_) and the	e undersigned does further hereby release
ln	Book No	' Luge		
	ald mortgage.			
as recorde	ck 12, according to the d in Map Book 9, page with an undivided 21/10 on recorded in Map Book		the commo	good Town Homes, 7th Sector se of Shelby County, Alabama, on area as set forth in sid Probate Office.
~		. :		•
32	STATE OF ALA CHELRY CO I CERTIFY THIS	-		
7	STATE OF THE YORK IN	,√. Pa	ECORDIN	IG FEES
2	INSTRUMENT AH 8	. 52 Record		8-2-5D
142	- 11 '/ LL 17'		_	100
	a a second	<u> </u>		350
35	JUDGE OF I HICEA	TOTAL		
	Committee of the same and the s			
				•
141	itness Whereof, the under	signed, Nation	al Bank o	f Commerce
ın w	these presents to be execu	ad this 21	day of_	July, 19_87
has caused	these presents to be execu		-	
	•			NATIONAL BANK OF COMMERCE
				BY: Dans John
	•			ITS: Vice President
COT A PPE	OF ALABAMA			
1227	PERSON COUNTY }			
3 D.F. I	undersigned Notary Public,	n and for said O	ounty in said	d State, hereby certify that
I, the	David W. Farr	whee	e name (as.	e foregoing instrument, acknowledged before me a meh officer and with full authority.) executed
National	Bank of Commerce	_a corporation) is a lanta of the instru	imetri, he la	a such officer and with full authority.) executed
this day th	ist, being informed of the con itarily (for and as the act of			July
	der my hand and Officia	i seal this	day of.	V, 1/21.
THIC INC	CTDILMENT WAS PREPARED	ВЧ		2111 N. 1111
P. O. B	BANK OF COMPENCE			Notary Public
J BIRMING	HAM, ALA. 35202			

My Commission Expires November 6, 1985