

1644

STATE OF ALABAMA,

WE # 61700-08-0031-7-00

County of Shelby

500855

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

BROOKLINE FOREST, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigned, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to construct,  
install, operate and maintain along a route to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors and  
assigns, all conduits, cables, trans closures and other appliances and  
facilities useful or necessary in connection therewith, for the underground  
transmission and distribution of electric power and for underground communi-  
cation service, upon, under and across the following described land situated  
in Shelby County, Alabama:

THE EAST 463 FEET OF THE WEST 688 FEET OF  
THE NORTH 300 FEET OF THE NORTHEAST QUARTER  
OF THE SOUTHEAST QUARTER OF SECTION 21, TOWN-  
SHIP 20 SOUTH, RANGE 3 WEST

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said BROOKLINE FOREST, INC.  
has caused this instrument to be executed in its name by GARY L.  
Thompson as its PRESIDENT, and attested by \_\_\_\_\_  
\_\_\_\_\_ as its \_\_\_\_\_, and its corporate seal to be  
hereto affixed, on this the 1 day of JUNE, 1987

Attest:

BROOKLINE FOREST INC  
Gary L. Thompson Pres

STATE OF Alabama

COUNTY OF Jefferson

I, Karen D. Bradshaw, a Notary Public, in and for said  
County in said State, hereby certify that Gary L. Thompson  
whose name as President of Brookline Forest

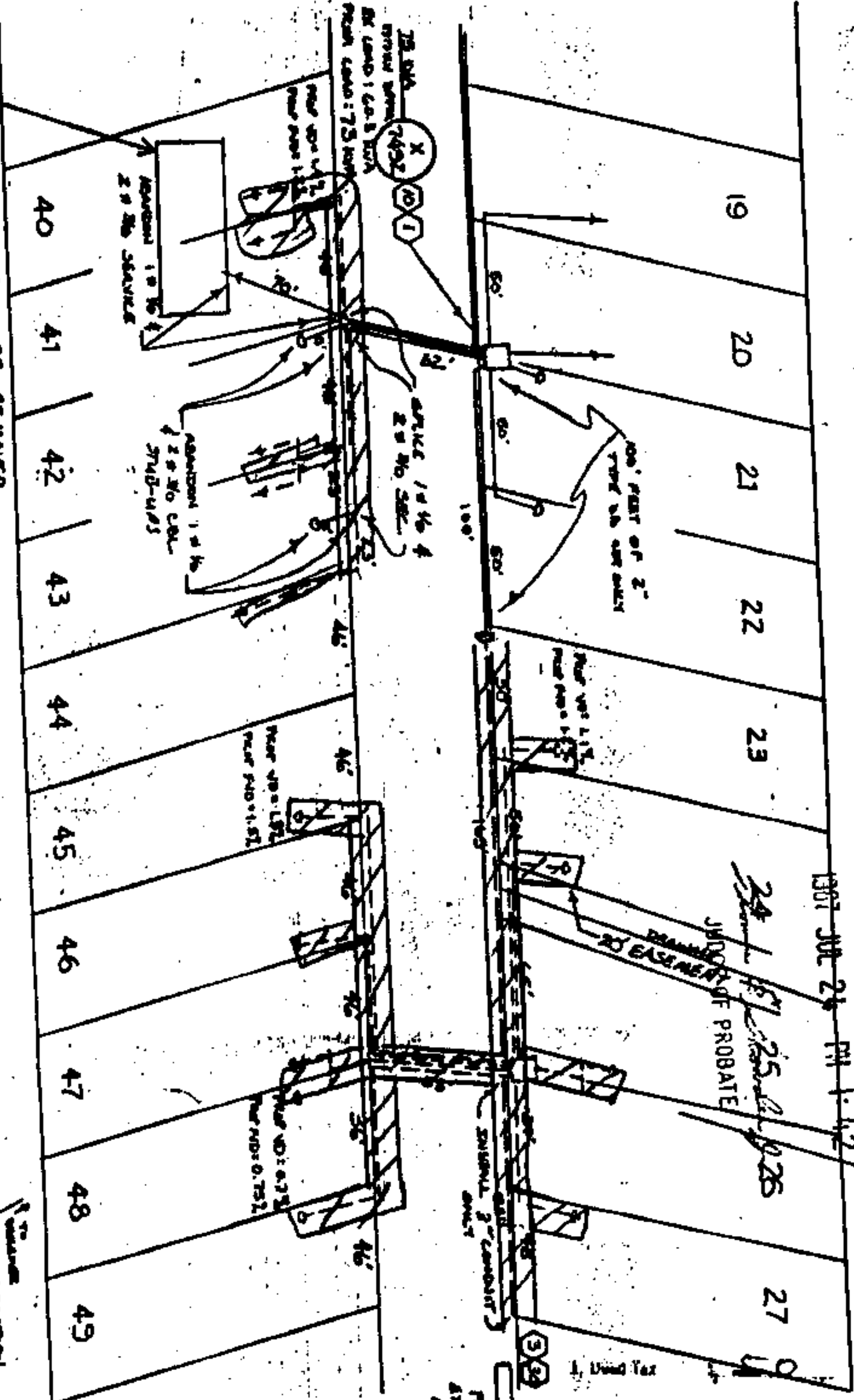
Inc. a corporation, is signed to the foregoing instrument, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, he as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1 day of June  
1987

Karen D. Bradshaw  
Notary Public

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED FOR

2007 JUN 28 PM 1:42  
 100' X 100' LOTS 19-26  
 100' X 100' LOTS 27-34



1. Land Tax	
2. Mfg. Tax	
3. Recording Fee	7.50
4. Notary Fee	1.00
<b>TOTAL</b>	<b>9.00</b>

- NOTES
1. ALL PERMITS TO BE 90' MIN 35' W/ CABLE
  2. ALL SECONDARY & SERVICES TO BE 18\"/>

PAYMENT CURRENT 40%	
40	426.1
40	35.1
40	75.7

FORUM THE INFO: OPEN  
 2002A-A & THE, PUNE IN  
 LINE IN ON OLS & 30024

# ALABAMA POWER COMPANY

SUBJECT: BROOKLINE MOBILE HOME COMMUNITY  
 DETAIL: PROVIDE 120/240 LB UNDERGROUND  
 SERVICE FOR REVERSED LOTS

SCALE: 1" = 50'  
 SHEET 1 OF 1 SHEETS  
 SUPERSEDES: 12000-00-00317-01

NOTE: 10% & 20% TO SENE DUAL  
 METRO PROESTNL DUE TO RE-  
 DIVISION OF LOTS. SEE  
 SUFFERING STATEMENT

MOBILE HOME TO BE REMOVED

APPROVED: *[Signature]*  
 DATE: 2/2/02  
 CHECKED: *[Signature]*  
 DATE: 2/2/02