

Dr

1626

WE # 61700-08-0036-7-00

STATE OF ALABAMA,

County of Shelby

498894

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

CORNERSTONE PROPERTIES REAL ESTATE COMPANY, INC.

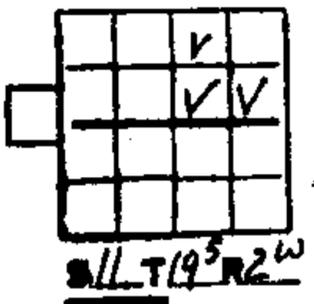
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
 in hand paid by Alabama Power Company, a corporation, the receipt whereof is
 acknowledged, does hereby grants to said Alabama Power Company, its suc-
 cessors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along routes to be selected by the grantee, (generally
 shown crosshatched on the attached drawing) its successors or assigns, all
 poles, wires, conduits, cables, translosures and other appliances and fac-
 ilities useful or necessary in connection therewith for the overhead and
 underground transmission and distribution of electric power and for the over-
 head and underground communication service, upon, over, under and across the
 following described land, situated in Shelby County, Alabama.

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A parcel of land located in the SE 1/4 of the NE 1/4, SW 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 of Section 11, Township 19 South, Range 2 West, more particularly described as follows: Commence at the SW corner of said SW 1/4 of the NE 1/4 of said Section 11; thence in a westerly direction along the Southerly line of said 1/4 section, a distance of 251.72 feet to a point on the Northeasterly Right-of-Way line of Meadow Drive and the Point of Beginning; thence continue along last described course, a distance of 883.66 feet; thence 63 degrees 28 minutes 25 seconds left, in a northeasterly direction, a distance of 446.52 feet; thence 25 degrees 45 minutes 46 seconds left, in a northeasterly direction, a distance of 1032.35 feet; thence 34 degrees 13 minutes 35 seconds left, in a northeasterly direction, a distance of 308.48 feet to a point in the Northerly line of said SE 1/4 of the NE 1/4; thence 107 degrees 57 minutes 26 seconds left, in a westerly direction along said Northerly line, a distance of 986.37 feet to the NW corner of said SE 1/4 of the NE 1/4; thence 24 degrees 12 minutes 27 seconds right, in a northwesterly direction, a distance of 714.95 feet to a point in the Southeasterly Right-of-Way line of Valleydale Road; thence 70 degrees 53 minutes 12 seconds left, in a southwesterly direction along said Right-of-Way line, a distance of 462.19 feet to the beginning of a curve to the right, having a radius of 2904.79 feet; thence 3 degrees 29 minutes 31 seconds right to chord of said curve, in a southwesterly direction along said curve and Right-of-Way line, a distance of 4.08 feet to the intersection with the Easterly Right-of-Way line of Meadow Drive; thence 49 degrees 29 minutes 31 seconds left on said chord line, in a southerly direction along said Easterly Right-of-Way line, a distance of 740.71 feet to the beginning of a curve to the left, having a radius of 361.16 feet; thence in a southeasterly direction along said curve and Right-of-Way line, a distance of 334.06 feet to end of said curve and the beginning of a curve to the right, having a radius of 398.12 feet; thence in a southeasterly direction along said curve and Right-of-Way line, a distance of 35.90 feet to the Point of Beginning, containing .69 acres.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.
 By R. L. Coggins

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Cornerstone Properties Real Estate Company, Inc. has caused this instrument to be executed in its name by Donald M. Acton as its President, and attested by Mark H. Acton, Jr. as its Secretary, and its corporate seal to be hereto affixed, on this the 4th day of May, 1987.

Attest:

Mark H. Acton, Jr.

Cornerstone Properties Real Estate Company, Inc.
Donald M. Acton, President
Donald M. Acton

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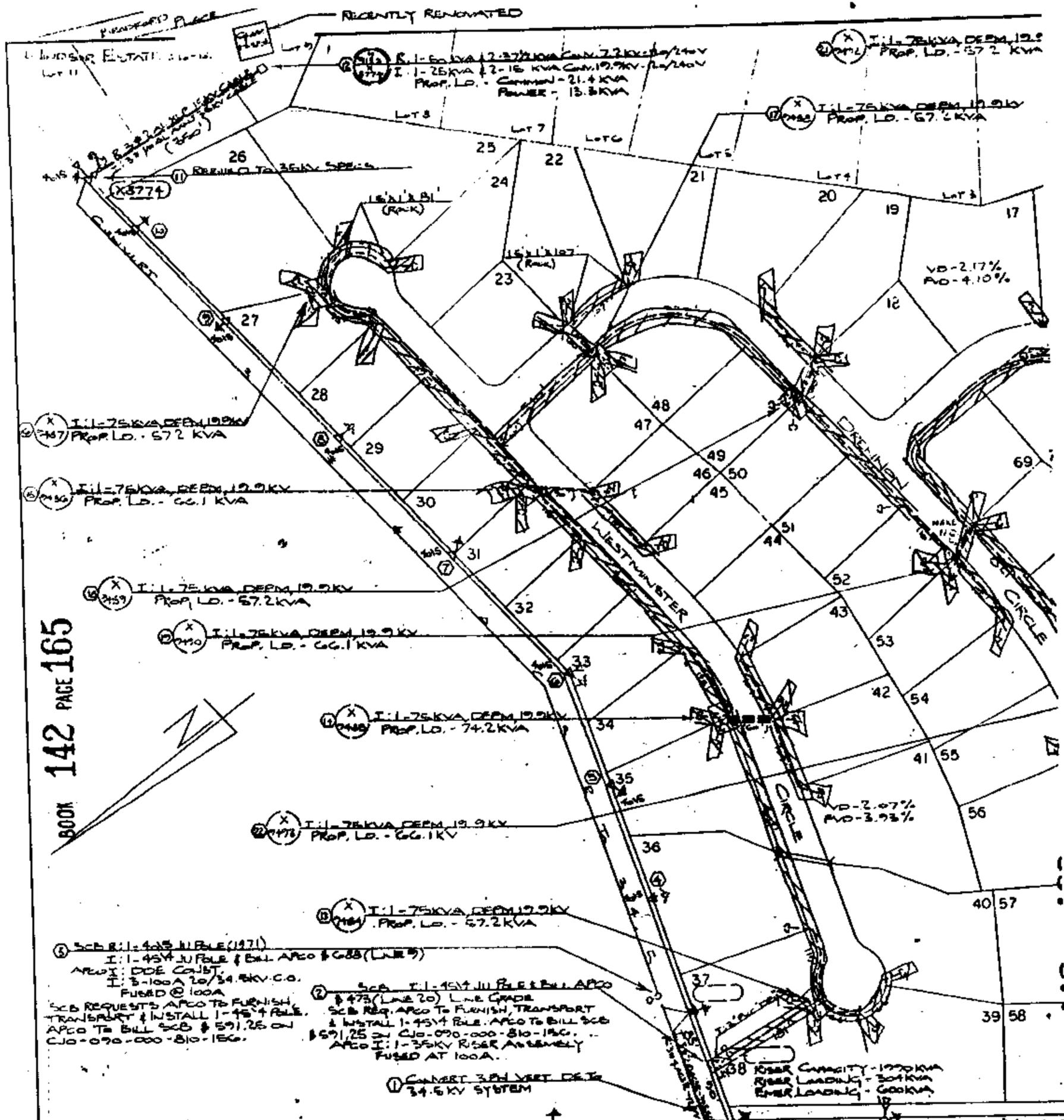
STATE OF Alabama
COUNTY OF Shelby

I, Summey B. Higgins, Jr. a Notary Public, in and for said County in said State, hereby certify that Donald M. Acton whose name as President of Cornerstone Properties Real Estate Company, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of May 1987.

Summey B. Higgins, Jr.
Notary Public

My Commission Expires March 21, 1989



- ⑤ SCD #1-454 JUFLE (187)
I: 1-454 JUFLE & BILL APCO & G88 (LINE 9)
APCO I: DDE CONST.
I: 3-100A 20/34.5KV C.O.
FUSED @ 100A
SCB REQUESTS APCO TO FURNISH TRANSPORT & INSTALL 1-454 JUFLE. APCO TO BILL SCB \$591.25 ON CJO-090-000-810-150.
- ⑥ SCD #1-454 JUFLE & BILL APCO & 473 (LINE 20) LINE GRADE
SCB REQ. APCO TO FURNISH TRANSPORT & INSTALL 1-454 JUFLE. APCO TO BILL SCB \$591.25 ON CJO-090-000-810-150. APCO I: 1-35KV RISER ASSEMBLY FUSED AT 100A.
- ⑦ CONVERT 3RD VERT DE TO 34.5 KV SYSTEM

NOTES

1. LOCATIONS 2-12 & 26 ARE INACCESSIBLE. ALL OTHER LOCATIONS ARE ACCESSIBLE.
2. RIGHT OF WAY REQUIRED.
3. SCB & CATV TO BURY.
4. TRUNK LEADING IS BASED ON LFRD VTY & 3KV TAYC.
5. WIRESET CABLE VOLTAGE DROPS & FLICKERS SHOWN.
6. RISER LEADING BASED ON 5KVA PER LOT.
7. ALL PRIMARIES TO BE 1/2" ALUMINUM 35KV CABLE BURED AT A DEPTH OF 43" FOR SINGLE RUNS & 44" FOR DOUBLE RUNS (DO NOT OPEN WITHIN 4' OF EDGE OF CURB).
8. ALL SECONDARY & SERVICES TO BE 1/2" ALUMINUM 20KV XLP 600V CABLE BURED AT A DEPTH OF 48" ALONG ROAD & 36" WITH PRIVATE PROPERTY.
9. INSTALL ALL PRIMARY ROAD CROSSINGS IN 3" PVC 'CB' CONDUIT & SECONDARY CROSSINGS IN 2" PVC 'CB' CONDUIT.

⑧ T-1-50KVA DEEM 19.9KV PROP. LD. 47.7KVA

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