

STATE OF ALABAMA,

County of Shelby

61700-06-0006-7-00  
WE # 61700-08-0037-7-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

500052

Thompson Realty Company, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigned, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to construct,  
install, operate and maintain along a route to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors and  
assigns, all conduits, cables, trans closures and other appliances and  
facilities useful or necessary in connection therewith, for the underground  
transmission and distribution of electric power and for underground communi-  
cation service, upon, under and across the following described land situated  
in Shelby County, Alabama:

Lots 159 A & B, Lots 160 A & B and Lot 161 of Shoal Creek Resurvey  
as recorded in Map Book 8, page 118 in the Office of the Judge of  
Probate.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. L. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Thompson Realty Company, Inc. has caused this instrument to be executed in its name by Cecil W. Ingram as its Property Manager, and attested by Danille Pears as its Accountant, and its corporate seal to be hereto affixed, on this the 16<sup>th</sup> day of June, 1987

Attest:

Danille Pears

Thompson Realty Company, Inc.

X Cecil W. Ingram

STATE OF Alabama

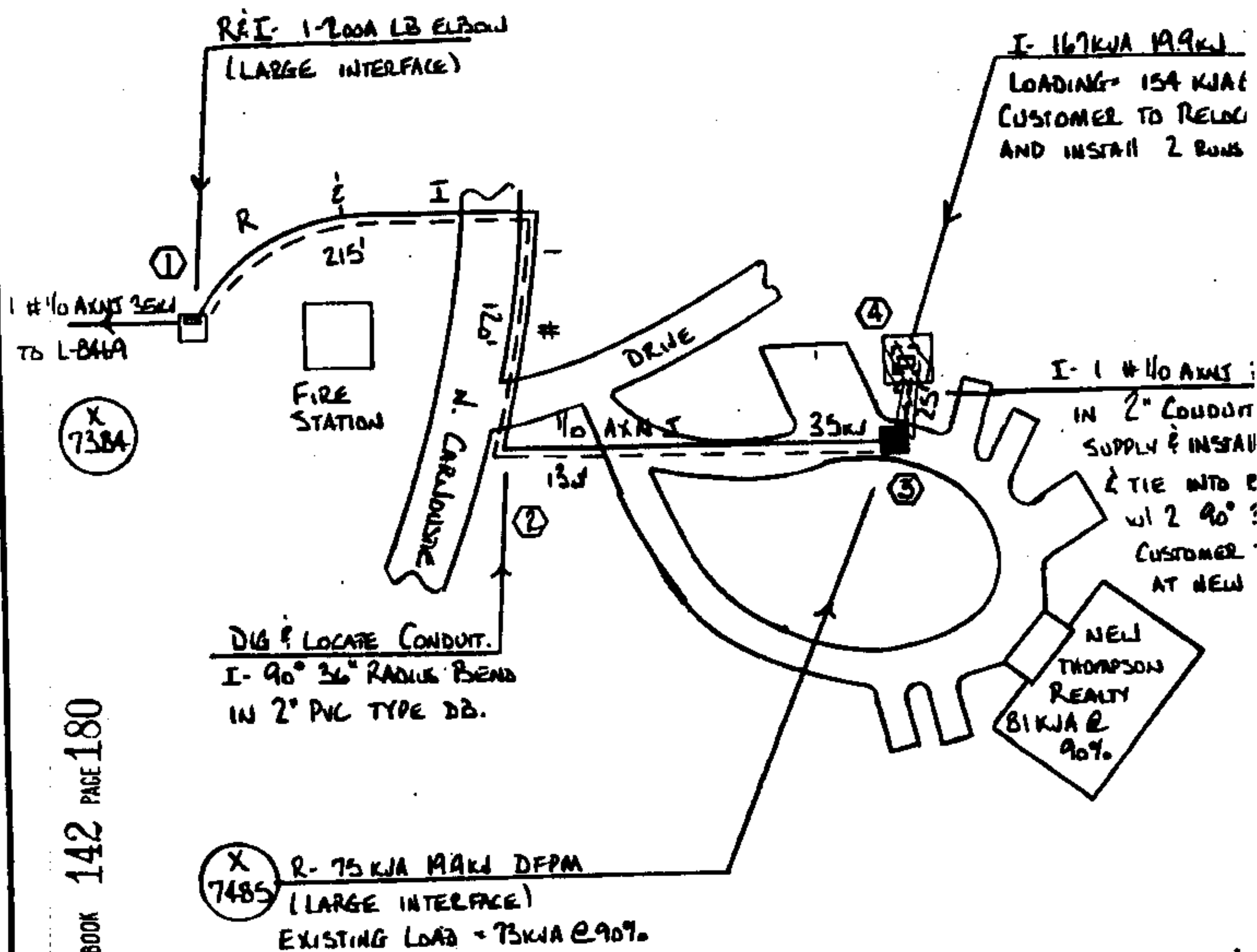
COUNTY OF Shelby

I, Terri Winstead, a Notary Public, in and for said County in said State, hereby certify that Cecil Ingram whose name as Property Manager of Thompson Realty a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16<sup>th</sup> day of June

1987

Terri Winstead  
Notary Public



Bucket YES  
 Transf. Cart \_\_\_\_\_  
 Hand Hole \_\_\_\_\_  
 Rock \_\_\_\_\_  
 Tree Crew \_\_\_\_\_  
 Staked \_\_\_\_\_  
 Permit \_\_\_\_\_  
 Work with \_\_\_\_\_

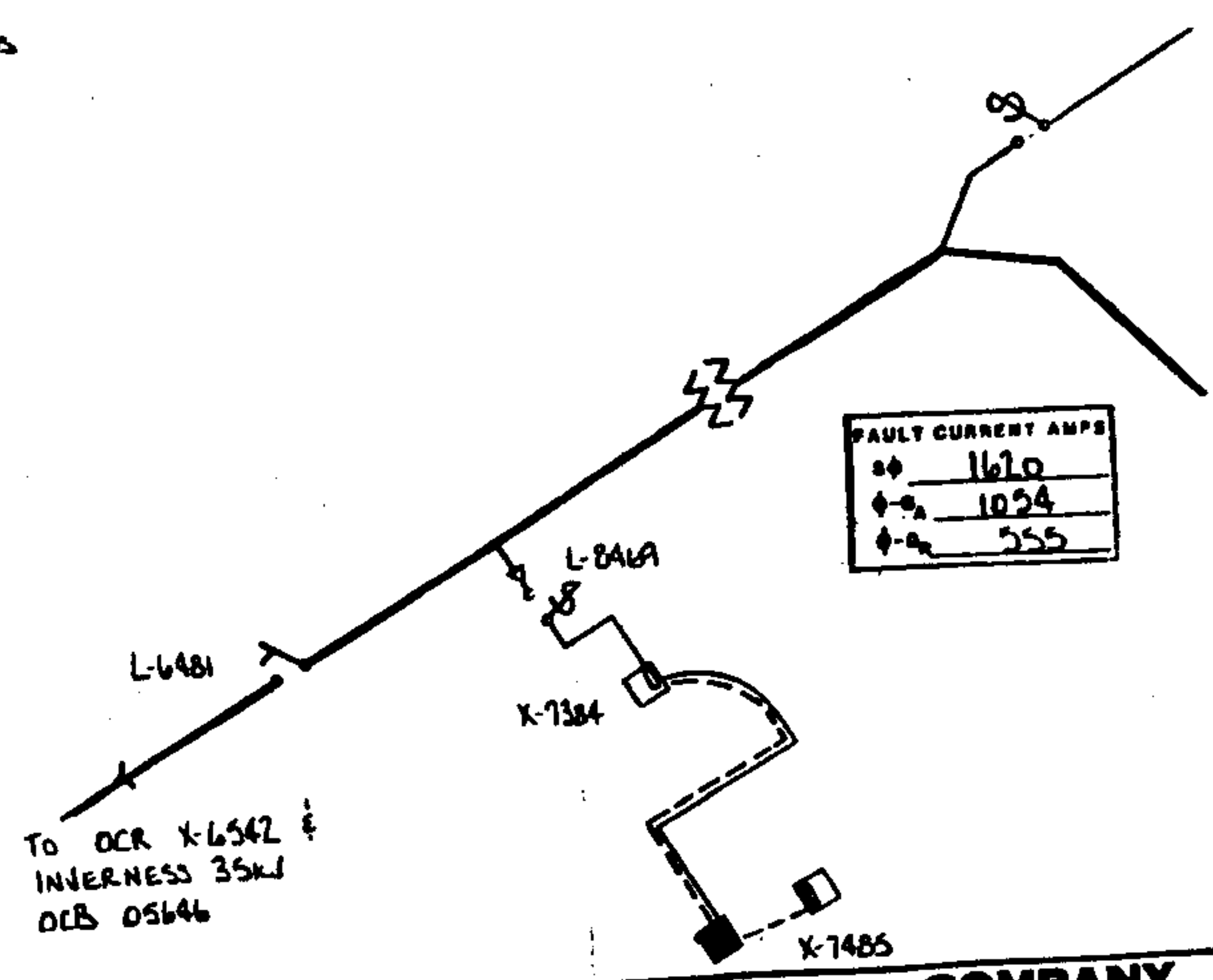
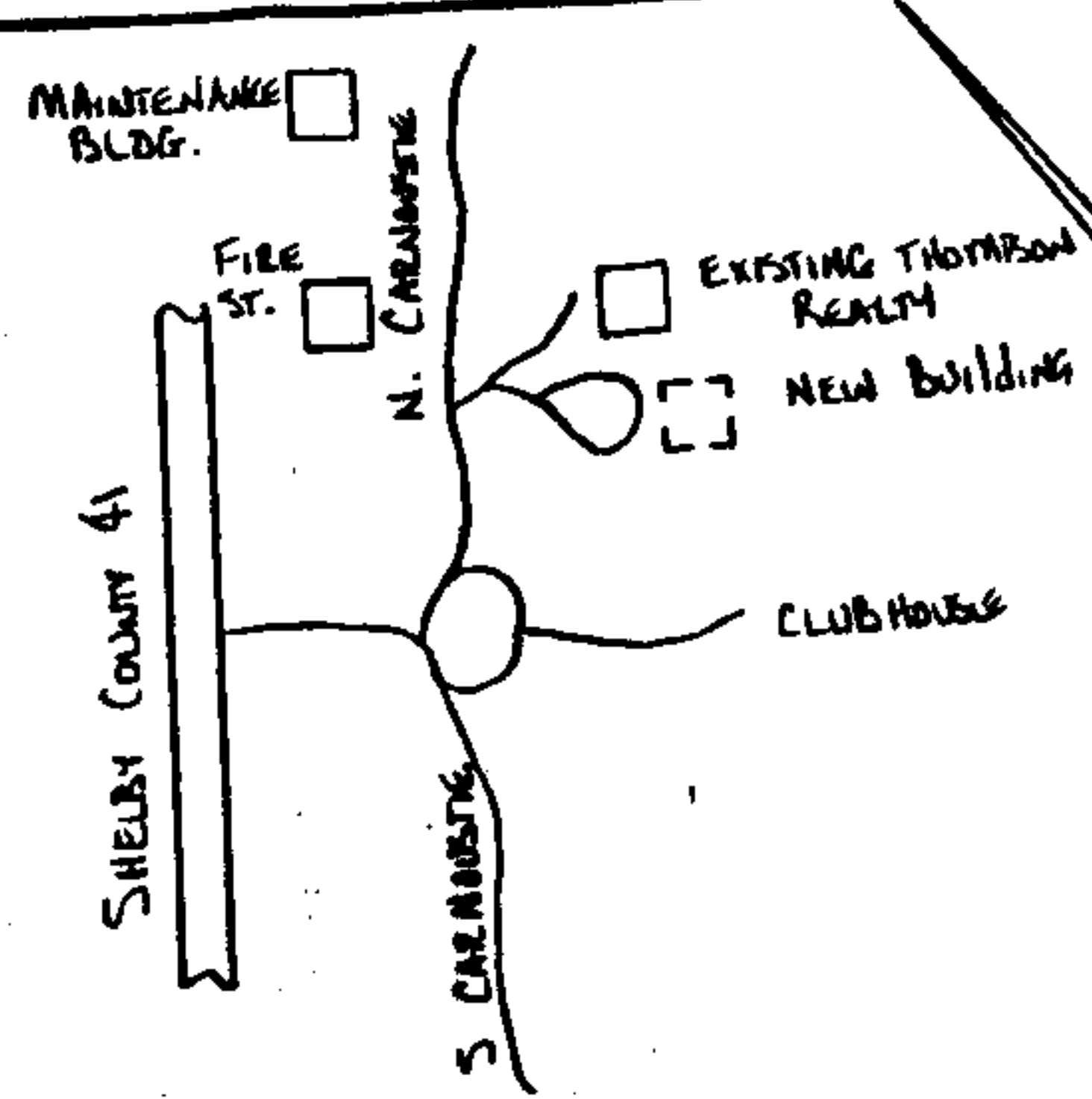
MAP REFER  
 S-26

PULLING TENSION (WORST CASE)  
 T = 822 LBS P = 282 LBS/FT

DRAWN I. FREIN  
 CHECKED LEON  
 APPROVED \_\_\_\_\_

0% D.F.  
 1441.2 28500 AC  
 3W 350 MCM CU

1 CABLE  
 CUSTOMER TO  
 2-2" PVC SCH 40  
 RIGID 2" CONDUIT  
 RADIUS BENDS.  
 1-2 90° 3/8" BENDS  
 1 STR.

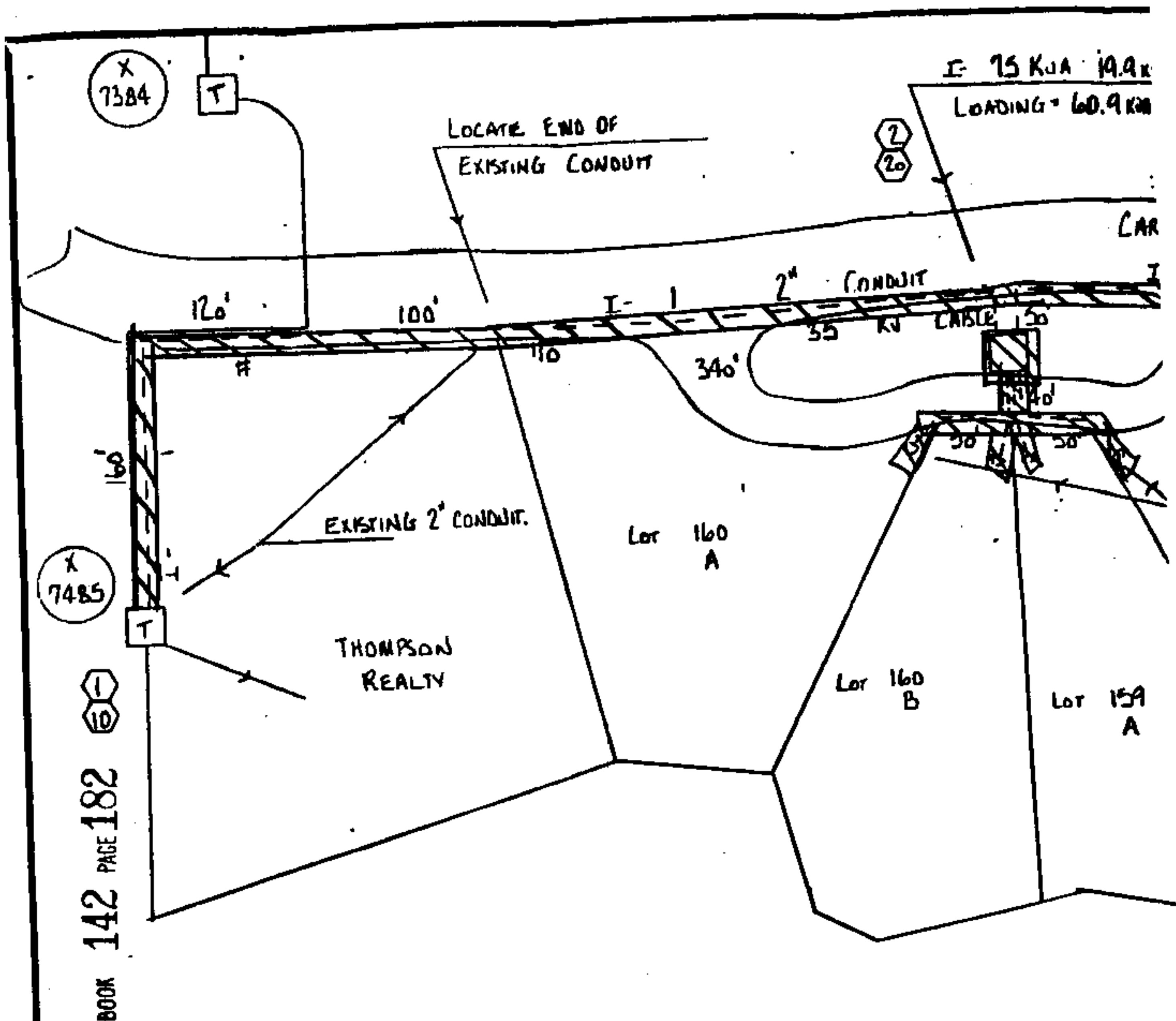


FAULT CURRENT AMPS	
♦	1620
♦-a	1054
♦-b	555

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CE 1W-18-26 SHEET 1  
 T-185 R-W  
 TRACED  
 11/1/07  
 DATE 6/10/07  
 DATE

ALABAMA POWER COMPANY	
SUBJECT NORTH SHELBY DISTRICT 34.5KJ DISTRIBUTION	
DETAIL PROVIDE 120/240 V 1PH 3W U.G. SERVICE TO	
NEW THOMPSON REALTY BUILDING @ KJA @ 90%.	
SCALE 1" = 60'	B- 61700-06-00067-00
SHEET 1 OF 1 SHEETS	
SUPERSEDES NONE	



NOTES:

- (1) ALL TRENCHING TO BE 48".
- (2) CONDUIT FROM LOC 1 TO LOC 2 TO BE 2" TYPE DB TO MATCH EXISTING CONDUIT
- (3) SECONDARY CONDUIT TO BE 3" TYPE DB WITH NO CONDUCTOR. CONDUCTOR TO BE INSTALLED ON ANOTHER I.E.
- (4) CONDUIT TO BE 3" TYPE DB FROM LOC 2 TO LOC 3
- (5) TRANSFORMER LOADING BASED ON L.R.D.W.H. 14T:1.2T ALC PER LOT

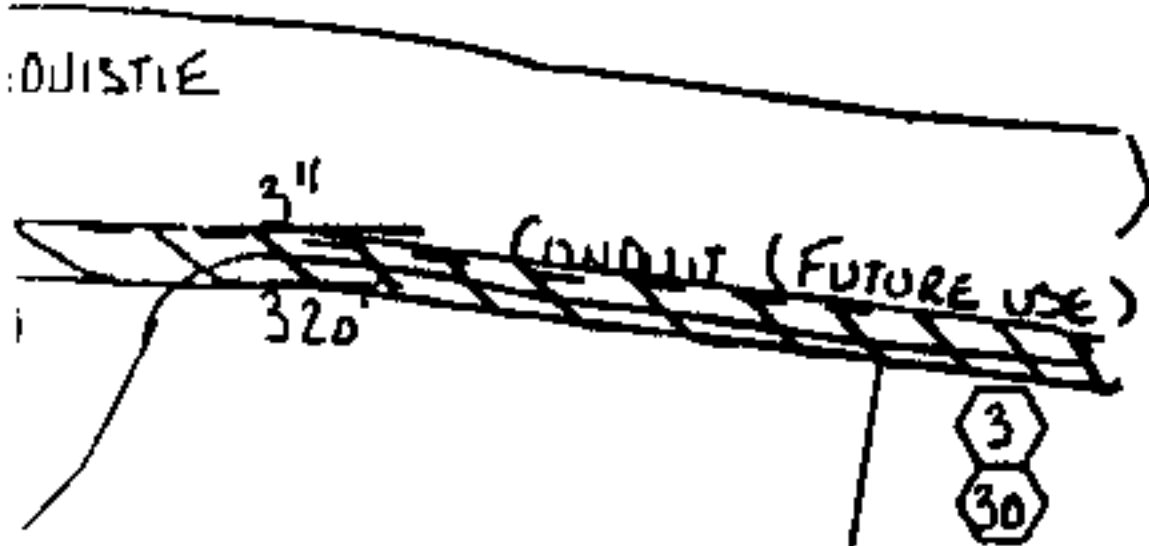
6) FLICKER BASED ON 5THP ON A 400 AMP SERVICE

PULLING TENSION (1) TO (2)  
T= 871 LBS  
P= 174 LBS

SECTION:  
MAP REF

DRAWN: 1  
CHECKED:  
APPROVED:

DFPM  
90%  
(X 9482)



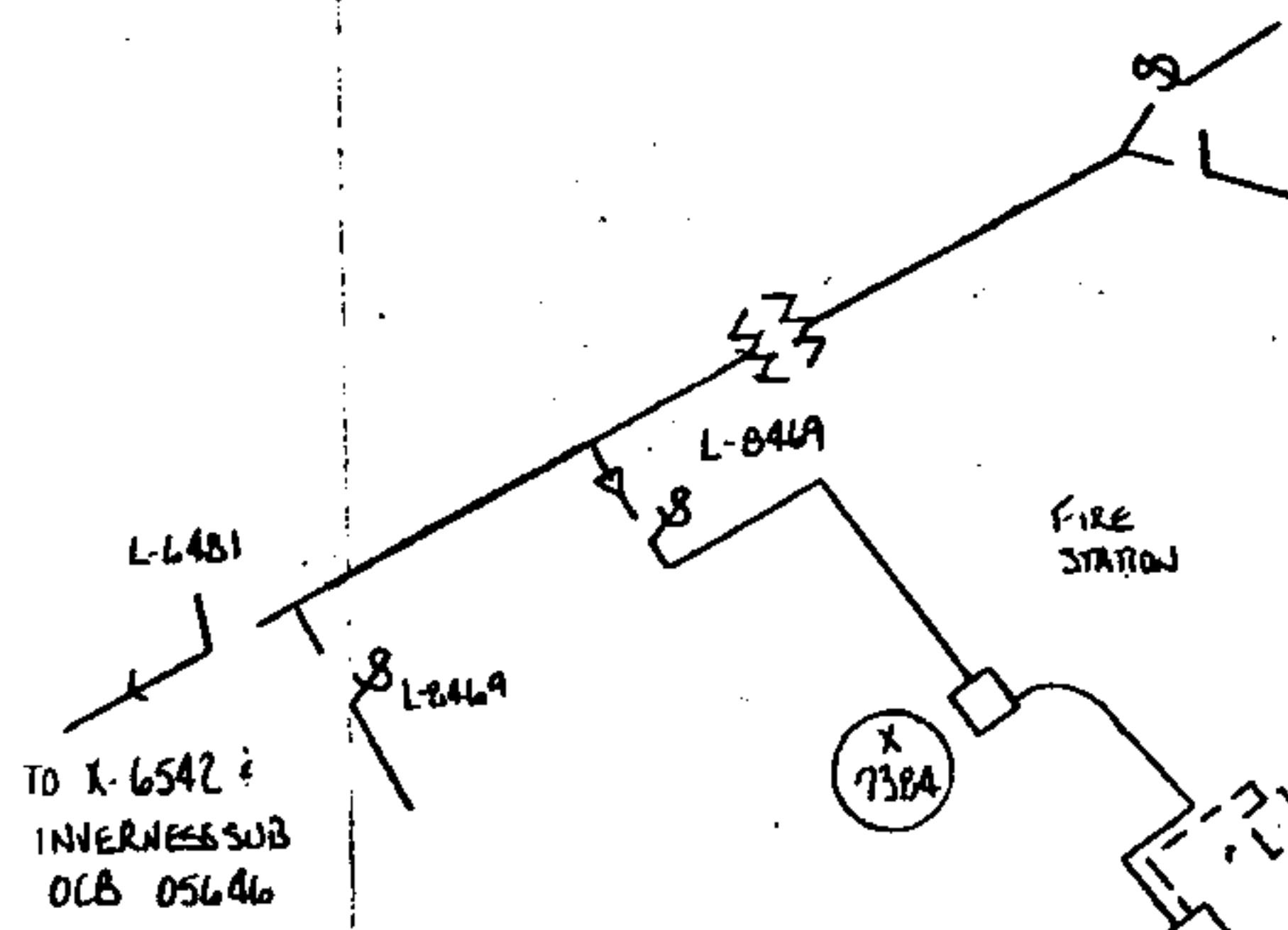
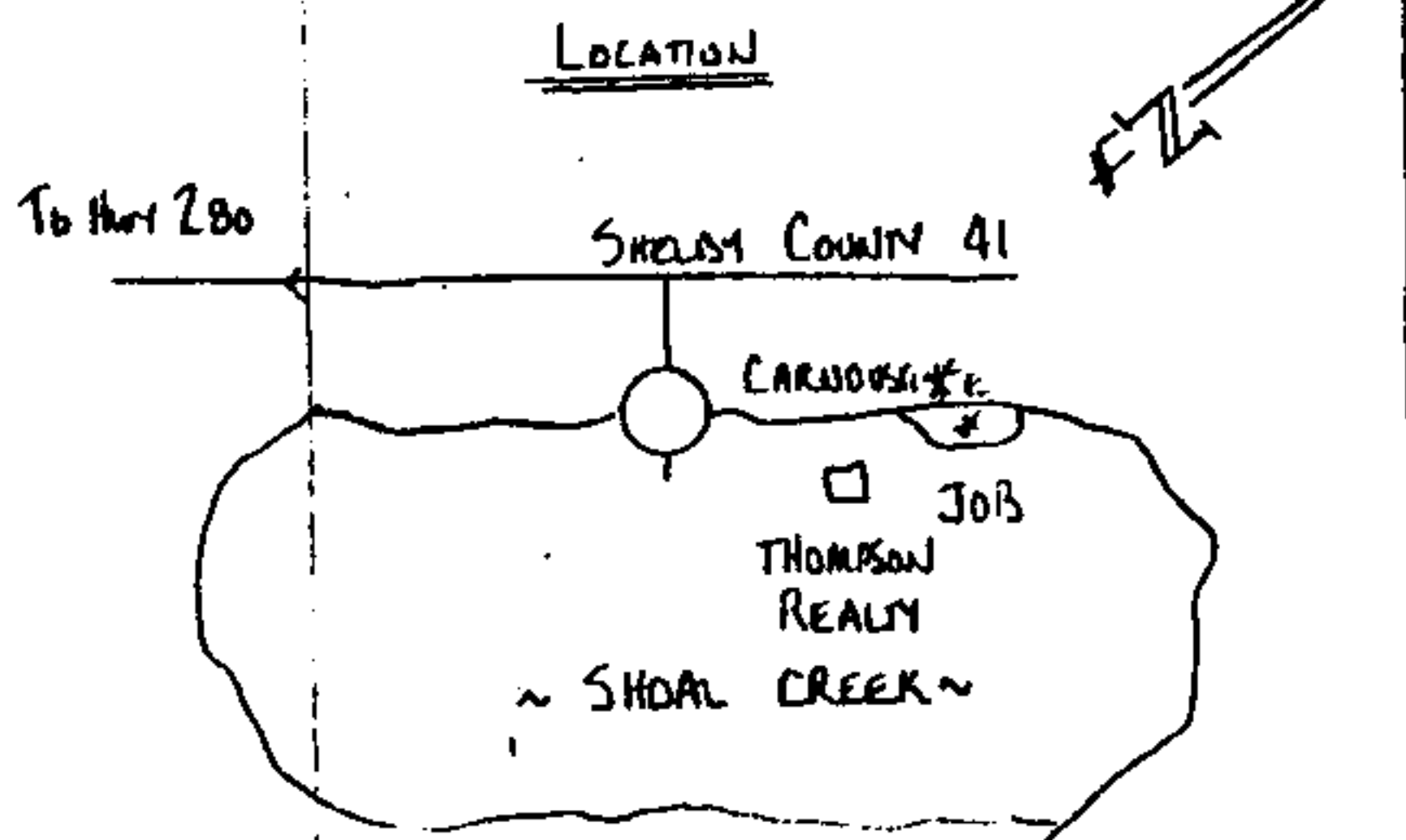
3" CONDUITS  
(NO CABLE)

Lot 159B  
V.D. = 1.00% 400A  
V.D. = 2.16% 200A  
F.V.D. = 2.47% 400A  
F.V.D. = 3.44% 200A

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26 TOWNSHIP - 18S RANGE - 1W  
ENCE 112-18-26 SHEET 1

REIND TRACED DATE  
DATE  
DATE



1. Debt Fee 1.50  
2. Mfg. Tax  
3. Recording Fee 15.00  
4. Indexing Fee 1.00  
TOTAL 16.00

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
JUL 24 PM 1:33  
JUDGE OF PROBATE

### ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY DISTRICT 12KV DISTRIBUTION  
DETAIL PROVIDE 120/240 V 3Ø SERVICE TO 4 LOTS  
(159A & B, 160A & B) SHAL CREEK

SCALE 1"=100'  
SHEET 1 OF 1 SHEETS  
SUPERSEDES

B-61700-08-00377-00