LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA.

Job No. 64600000397700

ounty of Shelby	·	
X(We) Alan R. Barton Jr and wife	Carole D. Borton	 or(s)
		(-)
or and in consideration of the sum of One and	No/100	
Dollars (\$	do hereby grant to said Alabama Power Company, do maintain its lines of poles and appliances necess retofore made by said Company, for the transmission of electore mediate poles in line, to attach guy wires and anching the poles in line, to be permit other corporations	sary etric hors and
Shell by County, Alab	$^{\text{ama:}}$	_
A parcel of land in the New of	the Suly of Section 15, Town ship rticularly described as tollians	<u>. </u>
11 (2 - 11) at more 1000	Aticularia described as Tombia	<u> </u>
Besin at the N. E. corner of sais	facts and run Illest 140,00 tect	+
Besin at the D. E. corner of sois	5 th 32°02' 51'11) at
	TO AN INC CONTRACTOR TO THE PARTY OF THE PAR	•
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		<u> </u>
Drive, Said Curve noums a Len	terly along said curre 69.86 feet.	
of 60,00 test. Thence run Doutlean	levil allows something for the Fost	t
J		\overline{I}
Incot said forty Thence run N	onth along the said East Incolson	<u>'0'</u>
the or sold to 17 the same	at becoming	
1 fonty 400.00 feet to the points	GRANTEE'S ADERESS	
This instrument prepared in '	ALABAMA POWER CO.	\Box
the Corporate Real Estate Dept. of Alabama Power Co.	P. O. BOX 2641	 -
Birmingham, Ala.	DICMINGRAM AT 35291	
By R. C. CoqqLN	ATT: CORP. REAL ESTATE S/5 T2	2/3 R
In the event it becomes necessary or desirable for		

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

or other appliances of Alabama Power Company.	
the said Company its successors and assigns, and	_
TO HAVE AND TO HOLD the same to the same t	<u>\$, this</u>
IN WITNESS WHEREOF, bave hercunto set hand and seal	87
114 W 114 11 11 11 11 11 11 11 11 11 11 11 11	, 19
the STATE OF ALMS HELBY CO.	(Seal)
MISTRUM THE CLOSE CONTRACTOR	` · ` ·
THE PARTER	(Seal)
WITENESS: A 1 1987 JUL 24 PM 1: 44	1_1_
WITNESS: O Dece	TAX. SO (Seal)
DANA DANA	7 2 3 U
Jui	Scal
XOD DOLLARY	η_{i_1, \dots, i_r}