ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

OUNTY OF JEFFERSON	ret Security Mortgage Corporation
UNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, That Fi	
Delaware Corporation, for value received to it	in hand pald by
Duval Federal Savings & Loan Association of .	Jacksonville
Duvar	
ereinafter called Assignee, does hereby grant,	sell and convey and assign
ereinafter called Assignee, door	cuted to it by
nto the said Assignee that certain mortgage exe	and recorded in
Roy T. Kirk and Sharon M. Kirk	
118 Page 290 of the records of th	ne Probate Court of
the the the the the the the	e dept secures
	nerty therein described, with
all right, title and interest in and to the pro-	percy and
end First Security Mortga	ge corporation
all right, title and interest in and to the pro- recourse against the said First Security Mortga IN WITNESS WHEREOF, First Security Mo	rtgage Corporation, a Delaware
114 M * 7 toba-	
Corporation, has caused this conveyance to be a	
George C. Hawkins, III tts Presid	dent
1987	
on July 14 FIRST	SECURITY MORTCAGE CORPORATION
BY Tr	g President
STATE OF ALABAMA	
COUNTY OF JEFFERSON I, the undersigned, a Notary Public George C. Hawkins	in and for said State in said
I, the undersigned, a Notary Public County, hereby certify that George C. Hawking of Fire	st Security Mortgage Corporation
County, hereby certify that George C. Hawking of Fire as President Delaware Corporation, is signed to the foregone that the company of the control of the co	ing conveyance, and who is known
AN PICALUCIA ————————————————————————————————————	- w
Delaware Corporation, is signed to the day, that, to me, acknowledge before me this day, that, to me, acknowledge before me this day, that, of the conveyence, he, as such officer and of the conveyence, he as such officer and as the act of same	with full authority, and
of the conveyence; and as the act of se	14 55.4
the same volume-very	al onJuly 14
the same voluntarily for and and official se	1210x 27 Palain
1987	1210 K 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	NOTARY PUBLIC
This instrument prepared by:	My Commission Expires July 17, 1989
George C. Hawkins, III 200 Office Park Drive	
	RECORDING FEES
	Recording Fee \$250
P. O. Box 7557 Birmingham, AL 35253 INSTRUMENT WAS FILE	Index Fee

Rev. 01/87

1987 JUL 23 AN 11: 02

JUDGE OF PROBATE

TOTAL

Index Fee